#75~
RELEASE OF LIEN

This Instrument was Prepared by

as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC# 1833429 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 6, 1988

executed by PAUL L. SAIA AND WIFE MARY C. SAIA

to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgage volume 217/219 page 53/183, has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN ITS SENIOR VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 03 Day of JANUARY, 1992.

BY: LEE HIGGINBOTHAM-VICE PRESIDENT

BEN MACHEN
SENIOR VICE PRESIDENT

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

NISTRUMENT WAS FILE.

92 JAN -8 PH 1: 18

1. Deed Tax
2. Mtg. Tax
3. Recording Fee
4. Indexing Fee
5. No Tax Fee
6. Certified Fee
1. See

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 03 Day of JANUARY , 1992.

NOTARY PUBLIC MY COMMISSION EXPIRES

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

NOTARY PUBLIC. STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPINES: GUT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

BOOK 382 PM