This instrument was prepared by

## Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051		00
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	5.00	<u>,                                     </u>
STATE OF ALABAMA  SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,		
That in consideration of One and no/100		DOLLARS
and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, to		
Floyd Brasher, Minnie Brasher and Betty Lucille Brasher	ve, (nerein	
herein referred to as grantors) do grant, bargain, sell and convey unto		
Floyd Brasher, Minnie Brasher, Betty Lucille Brasher, James Floyd Brasher &	Bobby Ge Brash	
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situal	ted in	
Shelby County, Alabama to-wit:		
A tract of land being in a triangular shape and being a part of the NE of Section 34, Township 19, Range 1 West, and more particularly described follows: That part of said forty acres that lies between the dirt road at the A. B. & A. Railroad, now known as the Atlanta, Birmingham and Coast Railroad, and the Bar Pit, containing about 1/8 of an acre, more or less, being the same tract of land purchased by J. L. Niven from Ellen Crane in	as nd ailroad and	
, and produced by the first little british of the	1,0,7.	•
and by Cit.		4
STATE OF ALA SHELDS 1. Deed Tax		
3. Recording Fee \$2:50		;
92 JAN -8 AM 11: 25 6. Certified Fee		
92 JAN -8 MITT		
Grantees' address:  P. O. Box 117  Chalcan Alabama 250		
10 0 Det 117		
Chelsea, Alabama 350	)43	
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.  And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators convenant with the said GRAI assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors an warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all our properties.	otherwise n d administr	oted above;
IN WITNESS WHEREOF, we have hereunto set OUT hands(s) and seal(s), this		
day of		
WITNESS: The 12 state of the 1	der	~
Secretary (Seal) Floyd Brasher	•	(Seal)
(Seal) Minnie Bresher		(Seal)
(Seal)  Betty Lucille Brasher		(Seal)
STATE OF ALABAMA		
SHELBY COUNTY General Acknowledgment		
I, the undersigned authority , a Notary Public in and for said	County in	enid State
hereby certify that Floyd Brasher, Minnie Brasher and Betty Lucille Brasher	County, III	salu Diale,
whose name s aresigned to the foregoing conveyance, and who are known to me, ac		d before me
on this day, that, being informed of the contents of the conveyancetheyexecute	_	
on the day the same bears date.	Battle	
Given under my hand and official seal this S day of	<b>A</b> .1	D., 19 92.
Form 31-A	N.	stary Public.