200

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

, J. J.

| Ten and No/100 | Dollars (\$ 10.00) |
|--|--|
| and other valuable considerations to the undersigne | |
| Association, formerly known as Birmingham Trust Nation | |
| from the lien and operation of that certain mortgage | |
| under date of January 21, 1985 | and recorded in the |
| Probate Office of Shelby County, Alabama | Real 016, page 353 |
| the following described lot or parcel of land to wit: | |
| Lot 124, Sector 3, according to Notingham as recorded in Map Bo A & B, in the Office of the Jud Jefferson County, Alabama. | the survey of ook 118, page 4 |
| It is understood, however, that the exec | cution of this release shall in no wise ; |
| operate to release or impair the lien or security | · |
| ing subject thereto. | • |
| r · | OF ALABAMA, NATIONAL ASSOCIATION has |
| | Senior Vice President, who is duly authorized |
| Heleditte Park the experience | 4th day of December, |
| | |
| STATE OF ALA, SHELBY CC. I CERTIFY THIS NSTRUMENT WAS FILED NA 92 JAN -8, AH 18: 48 | OUTHTRUST BANK OF ALABAMA, ATIONAL ASSOCIATION |
| | |
| STATE OF ALABAMA) JUDGE OF CHECKSHAFE 150 ITS | S: Senior Vice President |
| JEFFERSON COUNTY) | |
| I, the undersigned, a Notary Public in | n and for said County, in said County, in said |
| State, hereby certify that Lee Brown | , whose name as Senior Vice President |
| of SouthTrust Bank of Alabama, National Association | n, a national banking association is signed to the |
| foregoing instrument, and who is known to me, acknow | ledged before me on this day that being informed |
| of the contents of the instrument, he as such officer a | ind with full authority, executed the same volun- |
| tarily for and as the act of said association. | • • |
| Given under my hand and official seal | , this 24th day of December, |
| 19 91 . | Δ A A |
| | Notary Public |
| SouthTrust Bank of Alabama, National Association This Instrument Was Prepared Notary Public The Commission April 1/4/95 | |
| BY: Lee Brown/db Jarry Halcon | F60196 |