This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3 Maturity date (if any): 1 - 1 - 0		
1 Debtor(s) (Lost Name First) and address(es)	2 Secured De Ma Uniform Commercial Code:	3 Maturity date (if any):
Ford, Michel E.	2 Secured Party(ies) and address(es)	For Filing Officer (Date Time Number
1197- 50-3 C-1 R1	E.E. Foxbes & Sons Himo	Filing Office)
4935 Spring Cleek Rd.	1927 Hoover Court	TALLA SHELDS OF
Montevallo, AC	7/1000 1/3	FRIENTIFY THIS
3	Bikeninglam, Al	Filing Office) Ale OF ALA. SHELD CO. RUMENT WAS FILE
4 This financing statement on the City	35a-292.	IAN 7
4 This financing statement covers the following types (or items) of	property:	PM 2: 49
Tamaha GIIS Grand Di	mo w/ Bones	JAN -7 PM 2: 49
Serial # 467133	; <u> </u>	5 Assigned (1) of Secured Party and
		Address(es)
	0.03030509	7 amara Masi C
		P.O.BOX 468029
Complete only when tilling and the same	_	Atlanta ga 30346
S Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$.973.46		
Mortgage tax due (15c per \$100.00 or fraction thereof)		
Mortgage tax due (15c per \$100.00 or fraction thereof) \$ 14.70+10.00+3.00=27.70+2.00=27.70+2.00=29.70 This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so). which is proceeds of the original cells of the original cells of the original cells.		
already subject to a security interest in another jurisdiction when it was brought into this state. The decimal collateral described above in which a security interest was perfected.		
The state of the s		
Theck X if covered: Proceeds of Collateral are also covered. Products of Collateral are also covered. No. of additional Sheets presented:		
e e touton a la sol		
1 1 Cont Cloud		04-Donstono
Signature(s) of Debtor(s)	If May	Elly VVO
STANDARD 50	Signo	ature(s) of Secured Party(ie)
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM VCC-1 1) Filing Officer Copy — Alphabetical Approved by The Secretary of State of Alabama		
1) 1 mile of the copy - Albuabetical		

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