

USDA-FmHA
FORM FmHA-AL-427-6
(12-16-88)

274

This Instrument was Prepared by:

Name Charles E. Elliott, Jr.

Address PO Box 1530
Clanton, AL 35045

WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF)

KNOW ALL MEN BY THESE PRESENTS:

THAT, in consideration of One Dollar (\$1.00) and other valuable consideration in hand paid to the undersigned _____

Jeffrey L. Ray and Billie Ray
his wife, herein referred to as grantors) by the United States of America, acting through the Administrator of the Farmers Home Administration (herein referred to as GRANTEE), the receipt whereof is acknowledged, the said grantors have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto said GRANTEE and its assigns

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 18 and 19, in Block D according to the plat of Wilmont Subdivision as recorded in Map Book 3, Page 124, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

TO HAVE AND TO HOLD, to the said GRANTEE and its assigns the aforesaid premises, together with the hereditaments, improvements, and appurtenances thereunto belonging, in fee simple forever.

And grantors do for themselves and for their heirs, executors, administrators and assigns covenant with the said GRANTEE and its assigns that they are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances except as hereinbefore set forth;

W. E. H. F.

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that they have a good right to sell and convey the same as aforesaid; that they will, and their heirs, executors, administrators and assigns shall warrant and defend the same to the said GRANTEE and its assigns, forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, grantors have hereunto set their hands and seals this 11 day of December, 19 91.

WITNESSES:

Jeffrey L. Ray

(LS)

Billie Ray

(LS)

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN -6 PM 2: 12

JUDGE OF PROBATE

1. Deed Tax	\$ No TAX
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 10.00

STATE OF ALABAMA)

COUNTY OF)

I, Ann W. Gore, a Notary Public in and for said County, in said State, do hereby certify that

Jeffrey L. Ray and Billie Ray,
his wife, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this
day that, being informed of the contents of the instrument they executed the same voluntarily on the day the same bears
date.

Given under my hand and seal, this 11 day of December, 19 91.

(SEAL)

Ann W. Gore

Notary Public

My Commission Expires:

6-18