$(1+\frac{1}{2})^2 \sum_{i=1}^{n} (1-i)^2$

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

WACHOVIA MORTGAGE COMPANY

its successors and assigns, that	t certai	n Mortgage	e execut	ed by
' Michael D. Cannady and Catherine C	armady			· ·
to SOUTHTRUST MORTGAGE CORPORATI	CON, in	the origin	nal amour	nt of
134,900 . dated	June 10, 19	91	, and	recorded
in the office of the Probate Jud	ige of _	Shelby	······································	County,
Alabama, in Book <u>349</u>	Page	6	3 .	and
Rerecorded in Book 362, Page 593 together with the debt there debt there seribed and all interest of lands and property conveyed by s	eby sec	ured, th	e .Note	therein
TO HAVE AND TO HOLD unto to WACHOVIA MORTGAGE COMPANY forever.			ors and	assigns '
IN WITNESS WHEREOF, CORPORATION, has caused this ins				MORTGAGE :
Plora J. Waid, its Vice Presiden				<u>, 1991</u>
1 CERTIFY THIS SO SCIRUMENT WAS FILLE	OUTHTRUS	T MORTGAGE	CORPORA	TION
91 SEP 11 PH 3: 46	1			~
BY	/	J. Waid	ice Pres	ident
STATE OF ALABAMA COUNTY OF JEFFERSON		•		
I, the undersigned Notary aid State, hereby certify that resident, of SOUTHTRUST MORTGAC oregoing conveyance and who is no on this date, that, being conveyance, she as such officer ame voluntarily for and as the	Flora J GE CORPO known t informed and with	. Waid where RATION, so me, ack of the full aut	ose name is signe nowledge contents hority,	as Vice d to the d before of the
Given under my hand and se		-		, 19 <u>9</u>].
SEP 20 1891	No	ctary Publ	16- Ca	rley
The state of the s	М	y commissi	on expir	es
his instrument prepared by:	S.ME OF A 1 CERT VOLTANME	THIS THIS NT WAS FILLE	4	<u> </u>
Sharon Mosley n Employee of:	113 11 (D) 12	6 PH 12: 38	1. Deed 2. Mtg.	Tax\$
OUTHTRUST MORTGAGE CORPORATION OO Office Park Drive				xing Fee
irmingham, Alabama 35201	MOGE	OF PROBATE	6. Certi	fied Fee\$

ASSIGNMENT IS BEING RERECORDED TO ADD THE RERECORDING INFORMATION OF THE MORTGAGE REFERENCED HEREIN THIS

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2677229

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STMC LN #

COMM I

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BOOK 363PAGE 264