

ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

269

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet National Bank, NA does hereby grant, bargain, sell and convey and assign unto Fleet National Bank, NA all its right, title and interest in and to a certain mortgage executed to it by Judy W. Parker, an unmarried woman on the 19th day of December, 19 91, and recorded in Real 381, Page 375, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by David Barnett its Vice President (and its corporate seal to be hereto affixed), this 19th day of December, 19 91.

Corporate Seal

By: [Signature]
Its: President

Attest:

By: [Signature: David Barnett]
Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

92 JAN -6 PM 1:11

[Signature]
JUDGE OF PROBATE

25
300
100
650

State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 19th day of December, 19 91.

NOTARY SEAL

[Signature: Susan A. Waits]
Notary Public

My Commission Expires MY COMMISSION EXPIRES FEBRUARY 7, 1994

[Signature: David Olson]

BOOK 381 PAGE 382