This instrument was prepared by MALEA GRACE, an employee of First Federal of Alabama, F.S.B.

RETURN TO: First Federal of Alabama, F.S.B. Jasper, Alabama 35502-1388

STATE OF ALABAMA) COUNTY OF WALKER)

「日本は日本は、「日本の大学の大学のよう」の一般の一個の

0509019616

+++++++++++++++++++++++++ SATISFACTION OF MORTGAGE +++++++++++++++++++++++

The undersigned, Federal Home Loan Mortgage Corporation ("FHLMC"), by and through its Attorney In Pact, FIRST FEDERAL OF ALABAMA, P.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings

ortgage executed to F	yment in full of the indebtedness secured by that certain IRST FEDERAL OF ALABAMA, F.S.B
_	A. LEE AND TAMARA J. LEE
~	
and recorded	i in Real Volume 103 , at Page 719
and assigned to	FRIMC in Real Volume $\frac{331}{}$, at Page $\frac{249}{}$,
in the Probate (Office of, County, Alabama,
d release from the	t does hereby satisfy and discharge said mortgage in full lien of said mortgage all the property described therein.
tness our hand and	seal this the 31st day of DECEMBER, 1991
•	1. Deed Tax
•	PEDERAL HOME LOAN MORTGAGE CORPORATION 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee 6. Certified Fee 7. C. C.
	BY: SENIGH VICE PRESIDENT TRUSTES SINGER
	92 JAN -3 PM 1:56
	PM . The state of
	JUDGE OF PROPERTY.
ATE OF ALABAMA) UNTY OF WALKER)	CORPORATE ACKNOWLEDGEMENT
I, the undersignereby certify that FIRST FEDERAL OF a strument, and who sing informed of the	ed, Notary Public, in and for said County in said State, et M. J. Gunter whose name as Senior Vice President ALABAMA, F.S.B., a corporation, is signed to the foregoing is known to me, acknowledged before me on this day that, e contents of the instrument, she, as such officer and with cuted the same voluntarily for and as the act of said
	Given under my hand and Official Seal.
	this the 31st day of DECEMBER, 1991.
	Una on. Danis
	Ann M. Davis, Notary Public My Commission Expires January 1, 1995
ccount No.	
0509019616	(FFAL>FHLMC.SAT.>rv.11/91)