

116  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned  
CENTRAL STATE BANK, a corporation, does hereby release and discharge from  
the lien of that certain mortgage recorded in Mortgage Book 201 on Page 877,  
in the name of Howard Green & Robbie T. Green, in the Office of the  
Probate Judge of SHELBY County, Alabama, a part only of the real estate therein  
described, which part so released is hereby specifically described as follows, viz:

Lot 8 according to the survey of Country Hills Subdivision,  
Phase One, as recorded in Map Book 11 Page 41 in the Probate  
Office of Shelby County, Alabama. Situated in Shelby County,  
Alabama.

BOOK 381 PAGE 02

The said mortgage and the lien thereof shall, as to all property therein  
described other than that hereby expressly released, be and remain unimpaired  
and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these  
presents to be executed for it and in its name and behalf by Joe Ball,  
its Exec. Vice-President, and attested and its corporate seal affixed, this  
31st day of December, 1991.

ATTEST:

CENTRAL STATE BANK

1. Deed Tax \_\_\_\_\_  
2. Mig. Tax \_\_\_\_\_  
3. Recording Fee \$2.50  
4. Indexing Fee \$3.00  
5. No Tax Fee \_\_\_\_\_  
6. Certified Fee \$1.00

Total \$6.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

92 JAN -3 AM 10:01 BY Joe Ball

ITS Executive Vice-President

JUDGE OF PROBATE

STATE OF ALABAMA  
SHELBY COUNTY

*Courtney Mason*  
I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Joe Ball whose name as Executive Vice-President  
of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and  
who is known to me, acknowledged before me on this day that, being informed of  
the contents of the release, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of December,  
1991.

*Letty Collins*  
Notary Public

MY COMMISSION EXPIRES JAN. 29, 1994