

THIS INSTRUMENT PREPARED BY:

NAME: JAMES B. MORTON, ATTORNEY

ADDRESS: 2175 South 11th Court

~~Sanctuary Notice To~~

Jimmy D. Moore

3100 Hwy 17

Montevallo AL 35115

WARRANTY DEED (Without Survivorship)

Alabama Title Co., Inc.

500.00

BIRMINGHAM, ALA.

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollars and the assumption of mortgage to

the Jackson Company
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Melba M. Reid

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jimmy Darrel Moore

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Commence at a point on the East Right-of-Way line of the L & N
Railroad Co. being marked by an iron pipe which is the NW corner
of Alfred McClanahan property; thence proceed in a Northwesterly
direction along the East ROW of said Railroad for 1363.59 feet
to the point of beginning of the parcel of land herein described;
thence continue along said ROW for 448.81 feet to a point (iron
found); being on the South boundary line of an unpaved public
road; thence proceed in a Northeasterly direction along said
South boundary of said public road to the point of intersection
with the West ROW line of County Highway #47, iron set; thence pro-
ceed in a Southeasterly direction along said ROW of said Co. Hwy. 47,
(having a chord dist. of 511.47 feet), to a point; thence turn 84 deg.
16 min. 45 sec. right (from chord extended), and run 73.04 feet to
the point of beginning. Said parcel contains approximately 0.95
acre, situated in SW $\frac{1}{4}$, Section 36, Township 21 South, Range 1 West.

1. Deed Tax	\$ No TAX
2. Mtg. Tax	\$
3. Recording Fee	\$ 3.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 7.50

50
2.50
3.00
1.00
7.00

91 AUG 16 PM 1:27

JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this
day of JANUARY, 1991

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

92 JAN 3 PM 3:19

Re-Recorded

JUDGE OF PROBATE

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, Jon Ellen Nix, a Notary Public in and for said County, in said State,
hereby certify that Melba M. Reid

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 27 day of December, A. D., 1991