3.97

Riverchase Office

Eastern Office (205) 833-1571

This form furnished by: Canaba 11	(205) 988-5000 (205) 655-1571
mi : :	Send Tax Notice to: Chapman
This instrument was prepared by: (Name) Courtney Mason & Associates, P.C.	(Name) Robert H. Chapman (Address) 1587 Timber Court
(Address) 100 Concourse Parkway, Suite 330.	(Address) 158/ Timber Court Helena, Alabama 35080
Birmingham, Alahama 35244	
WARRANTY	DEED
STATE OF ALABAMA SHELBY COUNTY KNOW ALL ME	N BY THESE PRESENTS,
That in consideration of EIGHTY NINE THOUSAND NINE HUI	NDRED AND NO/100ths (\$89,900.00) DOLLARS.
to the undersigned grantor (whether one or more), in hand paid by t	be grantee herein, the receipt whereof is acknowledged, I or we,
Larry Kent d/b/a Larry Kent Bldg.	Co.
(herein referred to as grantor, whether one or more), grant, barga	in, sell and convey unto
Pobert H. Chapman, an unmarried ma	in ·
(herein referred to as grantee, whether one or more), the following	ng described real estate, situated in County, Alabama, to-wit:
Shelby Lot 57, according to the Survey of Timber F 15, page 68, in the Probate Office of Shelb	eark, Phase IV, recorded in Map Book
Subject to existing easements, current taxe	es restrictions, set-back lines, rights
Subject to existing easements, current taxe of way, limitations, if any, of record.	1
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\$80,900.00 of the above-recited purchase p closed simultaneously herewith.	Tice was paid from a mortgage toan
Closed simulcaneonsry netcare	the state of the s
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THIS PROPERTY IS NOT HOMESTEAD PROPERTY AS	DEFINED BY THE CODE OF ALABAMA.
	1. Deed Tax\$ 9.00
띯	2. Mtg. Tax 3. Recording Fee
25	4. Indexing Fee\$\$
$\overset{oldsymbol{\infty}}{\overset{\circ}{\bowtie}}$	6. Certified Fee\$\$
	Total\$_163.63.L
XOS .	
TO HAVE AND TO HOLD, To the said GRANTEE, his	s, her or their heirs and assigns forever.
the and hairs and sesions [nat I am (we are) am unity source	rs, executors and administrators, covenant with said grantee, his, fee simple of said premises; that they are free from all encumbrances, o sell and convey the same as aforesaid; that I (we) will, and my end the same to the said grantee, his, her or their heirs and assigns and the same to the said grantee, his, her or their heirs and assigns
	(our) hand(s) and seal(s) this
day of December 19 91 (Seal)	
SATERTIFY THIS (Seal)	Scal)
	Larry Kent d/b/a Larry Kent Bldg. Co. (Sea!)
92 JAN -3 HM 10: 37 (Seal)	(Seal)
92 Jan (Seal)	
PROBATE	
STATE OF ALABAMAGE OF PROBATE County General Ack	nowledgment
the undersigned	a Notary Public in and for said County,
I, in said State, hereby certify that Larry Kent d/b/a	Larry Kent Bldg. Co.
whose name(s) is signed to the foregoing conveyance, a day that, being informed of the contents of the conveyance, he	EXECUTE STATE OF THE STATE OF T
27th d	lay of December 19 91
Given under my hand and official seal, this	MASON, JR.
3-5-91 COURTNEY H. I	