

Return To: TransCoastal Mortgage Corp.
CityFed Skyline Tower
10900 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

This space reserved for recorder's use

Attn:

Loan #: 5397821

Title #: Prepared by Lisa Delaney. Refer to TransCoastal Mtg Corp.
ASSIGNMENT OF MORTGAGE for address. Lisa Delaney

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants,

conveys, assigns and transfers to FLEET NATIONAL BANK C/O FLEET REAL ESTATE FUNDING CORP.

whose address is 324 WEST EVANS STREET

FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated JULY 8th, 19 91

executed by GINGER R. SCOTT, UNMARRIED

Grantor, to TRANSCOASTAL MORTGAGE CORP.

and recorded on July 18, 19 91, as Document No. BK 354 pg 316, in the
office of the County Clerk and Recorder of SHELBY

County, ALABAMA

and which Mortgage covers property described as:

THE PROCEED OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE OF THE HEREIN DESCRIBED PROPERTY.

together with note or notes therein described or referred to, the money due and to become due thereon, with
interest, and all rights accrued or to accrue under said Mortgage.

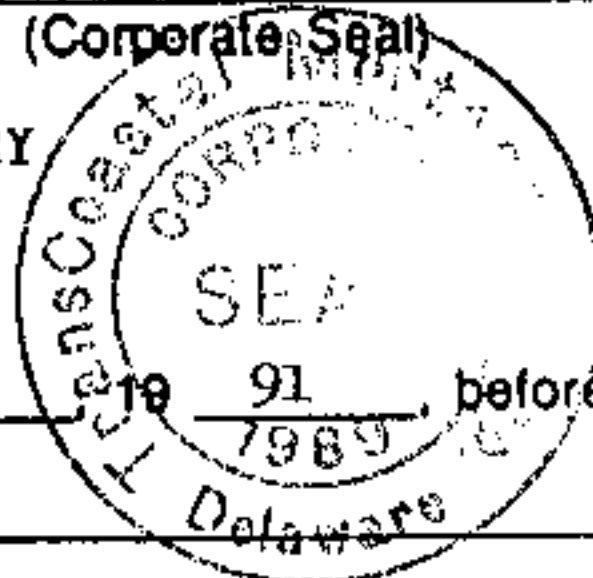
TRANSCOASTAL MORTGAGE CORP.

Dated JULY 15th, 19 91

By Cindie L. Hicks

Attest: Indra Sharma

CINDIE L. HICKS
ASSISTANT SECRETARY



STATE OF WASHINGTON
COUNTY OF KING

On this 15th day of JULY, 19 91, before me,

the undersigned Notary Public, appeared

CINDIE L. HICKS

to me known to be the Assistant
Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to
be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on
oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Patty Straley
Notary Public PATTY STRALEY

My Commission expires 11-19-93

BOOK 380 PAGE 771

EXHIBIT A - LEGAL DESCRIPTION

Unit "A", of Lot 2 of Chandalar South Townhouses, as recorded in Map Book 7 on Pages 166 A and B, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, thence North along the east line of said Quarter-Quarter for 100.05 feet, thence turn left 88 degrees 06 minutes 15 seconds Westerly for 404.70 feet, thence turn right 55 degrees 23 minutes northwesterly for 194.91 feet to the most southerly corner of said Lot 2, thence turn right 90 degrees 00 minutes Northeasterly along the southeasterly line of said Lot 2 for 110.00 feet to the most easterly corner of said Lot 2, thence turn left 90 degrees 00 minutes Northwesternly along the Northeasterly line of said Lot 2 for a distance of 14.88 feet to a point, thence 90 degrees left and run in a southwesterly direction for a distance of 20.22 feet to the point of beginning, said point being further identified as being the point of intersection of the centerline of the wood fence enclosing the front of Units "A", "B", "C" and "D" and the centerline of the wood fence joining the southeast corner of Unit "A", thence continue in a southwesterly direction along the centerline of fence, wall and fence, being the southeast side of Unit "A", for a distance of 68.07 feet to the most southerly corner of the fence enclosing the backs of Units "A", "B", "C", and "D", thence right in a northwesterly direction along the centerline of last described wood fence for a distance of 26.30 feet to the intersection with a wood fence common to Units "A" and "B", thence right in a northeasterly direction along the centerline of the fence, party wall and fence common to Units "A" and "B" a distance of 68.24 feet to an intersection with the centerline of the fence enclosing the fronts of Units "A", "B", "C", and "D", thence right in a southeasterly direction along the centerline of last described fence a distance of 26.48 feet to the point of beginning.

Situated in Shelby County, Alabama.

1. Deed Tax \$
2. Mfg. Tax \$
3. Recording Fee \$5.00
4. Indexing Fee \$3.00
5. No Tax Fee \$1.00
6. Certified Fee \$
Total \$9.00

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED

91 JUL 18 PM 1:15

JUDGE OF PROBATE

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED

91 DEC 31 PM 5:02

JUDGE OF PROBATE

1. Deed Tax \$
2. Mfg. Tax \$175.60
3. Recording Fee \$24.50
4. Indexing Fee \$3.00
5. No Tax Fee \$
6. Certified Fee \$1.00

102.70