

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association\*

that certain mortgage in the amount of \$ 70,220.00, executed by \_\_\_\_\_

Howard A. Megill and wife, Shirley B. Megill

bearing date of the 23rd day of December, 1991, on property described as:

Lot 22, according to the survey of Kingwood, as recorded in Map Book 6 page 40, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 380 Page 471, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 23rd day of December, 1991.

\*c/o 11200 West Parkland Avenue  
Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

By: \_\_\_\_\_

Mitchell W. Alverson, President

91 DEC 31 AM 9:30

STATE OF ALABAMA

COUNTY OF JEFFERSON

JUDGE OF PROBATE

Rec'd 2.50  
Jud 3.00  
Clt 1.00  
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22 day of December, 1991.

Francis A. Novensky  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 380 PAGE 475

3105

Courtney Mason