

STATE OF ALA	ABAMA	$\boldsymbol{\wedge}$		
COUNTY OF	Shelby	<u>.</u>		
bama, whose a	address is University of A	labama, whose address is Univ	bama, that The Board of Trustees ersity of Alabama at Birmingham Birmingham, Alabama 35233, clai	, Birmingham, Alabama
charges for ho	spital care, treatment and	I maintenance necessitated by	njuries received by <u>James</u>	C. Black
				ame of patient)
of P.d. Bo	x 187, 10th Str	<u>e</u> ęt <u>Alabaster</u>	, A <u>labama 350</u>	)07
and against all giving rise to su	judgments, settlements, a	and settlement agreements ente	ing to the said patient, or his or lead into by virtue thereof and on adaptions, settlements or settlement	account of such injuries
Amount	claimed: Hospital	Charges \$31,332.34		
Date injury received: December 7, 1991				
Date of admission into hospital: December 7, 1991				
Date patient discharged from hospital: December 20, 1991				
Those per injuries result of including	sons, firms, co sustained by the being involved such insurance	rporations or other e aforesaid patient in a motor vehicle companies, policie	imed by such injured person, or to the best of claimant's knowle s who caused or control on or about December accident in or near s and coverage applications.	dge, as follows:  cibuted to the 7, 1991 as a Shelby Co, Al
wnose nam	nes and ldentiti	es are otherwise un	· · · · · · · · · · · · · · · · · · ·	
		Universi	ty of Alabama Hospita	<u>a 1</u>
			(Claimant)	
Before me, <u>Carolyn M. Alford</u> , a Notary Public in and for the County of <u>Jefferson</u> ,				
State of Alabama, personally appeared <u>Bobbie Holmes</u> , who being by me first duly sworn, doth depose and say:				
that he (she) is	s the claimant or <u>Sta</u>	ff Assistant (Official capacity)	for the claimant, and as such h	as personal knowledge
of the facts se	t forth in the foregoing sta	atement of lien, and that the sa	me are true and correct.	
• • • • • • • • • • • • • • • • • • •		B	Ahie Galmer	
SUBSCRIBED	and sworn to before me	this the 30% day of _X	(Affiant)  Lecender  (Notary Public)	
Date Filed:	91 DEC 31	PM 3: 05 2.50 3.00	NOTARY PUBLIC, STATE OF ALABAMA AT	LARGE
		DE PROBATE	MY COMMISSION EXPIRES: OCT. 11 BONDED THRU NOTARY PUBLIC UNDERV	. 1994.
Hour Filed:	JUlige	OF PRUDNIC		
Hospital Lien I	m 01			