

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

3027

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc.

that certain mortgage in the amount of \$ 70,000.00, executed by

David W. Johnson and wife, Nancy F. Johnson

bearing date of the 20th day of December, 1991, on property described as:

and recorded in Book 380 Page 391, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 20th day of December, 1991.

STATE OF ALA. SHELBY COUNTY LIBERTY MORTGAGE CORPORATION  
I CERTIFY THIS INSTRUMENT WAS FILED  
By: Mitchell W. Alverson  
91 DEC 30 PM 5:44 Mitchell W. Alverson, President

2.50  
3.00  
1.00  
6.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 20th day of December, 1991.

James A. Holliman  
Notary Public

My Commission Expires:

June 5, 1992

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James Holliman