

The Mortgage, Dated June 12th 19 87 executed by
Walter S. Garrison, Jr. and wife, Kathlyn K. Garrison

to Merchants & Planters Bank, Montevallo, A Corporation
 and recorded in the Office of the Register of Deeds for Shelby Alabama County, in
 Liber 136 of Mortgages, on page 770 and 771

is paid and is hereby discharged.

WITNESS my hand and seal this 26th day of December 19 91

Signed, Sealed and Delivered in presence of

Attest: Mary D. Hughes } Merchants & Planters Bank [L.S.]
 Its Vice President } James A. Kelly
 Its President }

CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby ss.

On this 26th day of December 19 91, before me, a Notary Public within and for said
 County, personally appeared James A. Kelly and Mary D. Hughes

to me personally known, who, being each by me duly sworn, did say that they are respectively the
President and Vice President of Merchants & Planters Bank
 the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of
 Directors, and said James A. Kelly and Mary D. Hughes acknowledged said
 instrument to be the free act of said Corporation.

James B. Dickson
 Notary Public Notary Public, Alabama State At Large

My Commission Expires Dec 23, 1993

My Commission Expires

(Seal)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 DEC 30 AM 11:28

James B. Dickson
 JUDGE OF PROBATE

TO

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.56
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.56

Discharge of Mortgage
 SHORT FORM

REGISTER'S OFFICE,

County of _____ ss.

Received for Record this _____

day of _____

A. D. 19 _____ at _____ o'clock _____ M., and

Recorded in Liber _____ of

_____ on page _____

Register.