This instrumen	it was prepared by	. ,		1088 J	
(Name)	Joyce K. Lynn	<del></del>		J.	
1 M (HIITHER)	1109 Townhouse Ro Helena, Al. 35080	ad			
	orm Warranty Deed _ LA	ND TITLE COMPANY	OF ALABAMA, Birmin	gham, Alabama	
STATE OF AL	ABAMA	}	•		·
COUNTY OF	SHELBY .	) }	KNOW ALL ME	N BY THESE PRES	ENTS,
That in conside	ration ofFOURTEE	EN THOUSAND A	ND NO/100	<del></del>	DOLLAR
to the undersig	med grantor, J. Harr	ris Development	Corporation		a corporatio
the said GRAN	to as GRANTOR) in ha TOR does by these present JAMES D. MAI to as GRANTEE, wheth	nts, grant, bargair SON d/b/a Mas	<b>n, sell and convey u</b> son Construction	nto	
	Lot 51 , according to the Page 96 in the Page Alabama. Situated in Alabama.	e IV as recorde Probate Office in the Town of	d in Map Book <u> </u>	15_, y, County,	
	limitations, if any				
BOOK 379PAGE 933	\$14,000.00 of the a	sed simultaneou  1. Deed Tax 2. Mtg. Tax 3. Recording 4. Indexing I 5. No Tax Fe 6. Certified F	Fee 350 ee 500	91 DEC 30 A	THIS WAS FILED
TO HAVE	E AND TO HOLD, To the	said GRANTEE,	his, her or their hei	rs and assigns foreve	r.
their heirs and brances, that it assigns shall, w forever, against IN WITN	GRANTOR does for itse assigns, that it is lawfull has a good right to sell arrant and defend the se the lawful claims of all per ESS WHEREOF, the sai ecute this conveyance, her	ly seized in fee single and convey the same to the said Grants.	nple of said premisume as aforesaid, a RANTEE, his, her	ses, that they are fre and that it will, and i	e from all encum- its successors and
this the 17t	hday of	December	19	91	
ATTEST: Rebec	caB Harris	Secretary	J. HAR  By Jack D	RIS DEVELOPMENT (	President
	ALABAMA	}	y out		1 1631COM
	SHELBY a undersigned authori	ty,	a Notary Pub	lic in and for said Cou	ınty, in said State,
hereby certify the	hat Jack D. Harris				
whose name as to the foregoing of the contents		s known to me, ac	lopment Corporateknowledged befored with full authorical	e me on this day the	poration, is signed t, being informed ne voluntarily for
Given un	der my hand and official s	eal, this the	7th day of	December (	. <b>19</b> 31
FORM-22		2.25 (2.55 (3.5 (3.5 (3.5 (3.5 (3.5 (3.5 (3.5 (	for our	Notary Public	

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