RETURN TO: PAID IN FULL SECTION AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, ALABAMA 35201

LOAN NO.: MORTGAGOR: 225707

DAVID L ALLEN

008. INV. LOAN NO.:1652515192

FIF DATE:

AMSOUTH MORTGAGE COMPANY, INC.

WAN TURLEY

CHORMERLY ENGEL MORTGAGE COMPANY)

ASSISTANT VICE PRESIDENT

INV. NO.:

DECEMBER 2, 1991

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FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF JULY 08, 1986, EXECUTED BY DAVID L. ALLEN & PAMELA J. ALLEN, AND RECORDED IN MORTGAGE BOOK 081, PAGE 156, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED DECEMBER 10, 1991.

EY....

TITLE:

380pme

ATTEST

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FORE-GOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY REOR APPRICAS THE ACT OF SAID CORPORATION. I CERTIFY THIS

GIVEN LUNDUMENT WHAND AND OFFICIAL SEAL, DECEMBER 10, 1991.

91 DEC 30 AM 9: 59

بالفكرية وفيصوب ويوكش عدائه والمهدان وكالمراس JUDGE OF PROBATE

NOTARY FUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT PREPARED BY: JOE HAYES

AMSOUTH MORTGAGE COMPANY, INC.

P. O. BOX 847

BIRMINGHAM, AL 35201

PF012/JWH