

2894

RELEASE OF LIEN

STMC # 2154068
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 27, 1990 executed by GREGORY D. BUTLER AND WIFE PATRICIA A. BUTLER to SOUTH STATES MORTGAGE CORPORATION recorded in book 303 page 526 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 303 PAGE 530 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 29 Day of NOVEMBER, 1991.

SOUTHTRUST MORTGAGE CORPORATION

Lee Higginbotham
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

D. Catherine Gordon
D. CATHERINE GORDON
ASSISTANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

91 DEC 30 AM 8:35

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.00
5. No. Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 29 Day of NOVEMBER, 1991.

Linda Fiechter Eads
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

BOOK 379 PAGE 959