

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
Chemical Bank
a corporation, for value received to it in hand paid by c/o Chemical Mortgage Company
101 East Town Street
Columbus, Ohio 43215 does hereby grant, bargain, sell and convey and
assign unto Chemical Bank, c/o Chemical Mortgage Company
101 East Town Street, Columbus, Ohio 43215, all its right, title
and interest in and to a certain mortgage executed to it by Clara G. Pierce, an
unmarried woman, on the 6th day of December, 1991, and
recorded in Real Volume 380, Page 51, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 6th day of December, 1991.

SOUTH STATES MORTGAGE CORPORATION

BY: Larry R. Hillard
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: James R. Tarrant III
JAMES R. TARRANT, III
ITS: SECRETARY

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the 6th day of December, 1991.

Anthony Swable

Dulra A. Johnson
NOTARY PUBLIC
My Commission Expires: 8-1-93