| | | · ···· | in the second se |
|--------------------------------------|--|---|--|
| This ins Denefit | was prepared without of title examination. For STRUMENT PREPARED BY: 500 | 00 | · · · · · · · · · · · · · · · · · · · |
| . , | Walkowent Exchange Bt: 70 | Send Tax Notice To: Joseph and Linda Le | e |
| NAME: | PRobert W. Hensley, Jr. 2100-A SouthBridge Parkway, #570 | | |
| ADDRE | ss: Birmingham, Alabama 35209 | Birmingham, Alabama | 35209 |
| WARRA | ANTY DEED (Without Surviorship) Alabama Titl | e Co., Inc. | elekthouau ara |
| ST A | TE OF ALABAMA | · · · · · · · · · · · · · · · · · · · | SIRMINGHAM. ALA, |
| | SHELBYCOUNTY KNOW ALL MEN | BY THESE PRESENTS: | I |
| Tha | t in consideration of Ten (\$10.00) Dollars a | and other good and valuab | <u>le consideration</u> |
| to t | he undersigned grantor (whether one or more), in hand p | aid by the grantee herein, the receipt wh | avant is askusantas-as Y |
| X ₂ X _V | JOSEPH M. LEE and LINDA W. LE | | erent is scknowledged, & |
| (hei | rein referred to as grantor, whether one or more), grant, | bargain, sell and convey unto | |
| | JOSEPH M. LEE and LINDA W. LE | | |
| (her | rein referred to as grantee, whether one or more), the fo | ollowing described real estate, situated in | 1. Deed Tax\$.50 |
| | | County, Alabama, to-wit: | 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee |
| | | • | 5. No Tax Fee\$\$\$\$\$ |
| | | | 10121 |
| 133 | Commence at NE corner of NE-1/4 of NW-1/4 of Section 32, Township 18, Range 1 West from said corner go West along section line 81.5 feet to Ashville-Montevallo Road right-a-way; thence South 25° West 297 feet along said road; thence 82° 30' left 247 feet to Southwest corner of plot #1-A being on 1/4-1/4 section line; thence North along said 1/4-1/4 section line 389 feet to original point of beginning. | | |
| AGE. | Containing 1-1/2 acres more or less. | | |
| 380pre | *"The above described real property is the same property conveyed to Joseph M. Lee and Linda W. Lee by deed recorded in Deed Book 233, at Page 570 in the Probate Office of Shelby County, Alabama." | | |
| \$00K | It is the intent and desire of the grantors survivorship as created in that instrument McLaughlin and Bert McLaughlin to Jospeh be destroyed. Further, that the grantees joint tenants in common. | M Lee and Linda W Laughlin and | wife, Josie |
| | HAVE AND TO HOLD to the said grantee, his, her or the And I (we) do for myself (ourselves) and for my (our) her theirs and sesions, that I am (we are) leaded. | re evenitors and administrators correct w | vith the said GRANTEES |
| unle heir: agai | ss otherwise noted above; that I (we) have a good right to s, executors and administrators shall warrant and defendant the lawful claims of all persons. | tee simple of said premises; that they are from sell and convey the same as aforesaid; that the same to the said GRANTEES, their is | se from all encumbrances, I (we) will and my (our) seirs and assigns forever. |
| day | IN WITNESS WHEREOF, We have hereunto set | hands(s) and seal(s), this | O L [] |
| | SAIL OF ALA. SHELSI STALL STRUMENT WAS FILL (Seal) | | |
| m | TNESS 91 DEC 30 AM 11: 14 (Seal) | Lovente in her | · · · · · · · · · · · · · · · · · · · |
| WI' | TNESS 91 DEL 30 MITTER | JOSEPH M. LEE | -1 e1 - |
| WI | 1 (VA) S S | LINDA W. LEE | (Beal) |
| | JUDGE OF PROBATE (Seal) | *************************************** | (Seal) |
| · | | | |
| | TE OF ALABAMA EFFERSON COUNTY | General Acknowledgment | * |
| , I, | the undersigned authority by certify that Joseph M. Lee and Linds | a Notary Public in and for as | id County, in said State, |
| wnos | by certify that Joseph M. Lee and Linds e names are signed to the foregoing chis day, that, being informed of the contents of the conv | onveyance, and who are known to me | celmoniadaed before |
| on ti | he day the same bears date. Given under my hand and official seal thisday of | 1 hora + 1001 | |
| FM # ATC | C+2 | Mourism FVO 7-6-94 | Notary Public, |
| | | - 1 01MAHIAMI F VII /-6 - /9 | ATOLOLY FURNIC. |