

McCormick/Loan #22204217 Prin. \$971.81 + int.
Loan #22204205 Prin. \$6,528.19 + int.

212

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

Bibb COUNTY

KNOW ALL MEN BY THESE PRESENTS, The Peoples Bank of Alabama, Centreville, Alabama, a corporation with its principal place of business at Centreville, Bibb County, Alabama, for and in consideration of the sum of One (\$1.00) Dollar and other valuable consideration to it paid in hand by Blue Creek Land Company Inc., the receipt of which is hereby acknowledged, does release the following described real estate, to-wit:

Lot 31, according to the survey of Harvest Ridge, Second Phase, as recorded in Map Book 12, page 49, in the Probate Office of Shelby County, Alabama.

from that certain mortgage heretofore given by Blue Creek Land Company and Inc. to The Peoples Bank of Alabama; Woodstock Alabama, as the same appears of record in the Probate Office of Shelby County, Alabama, in Mortgage Book 179, Page 966.

Book 186 Page 237

And in consideration of the consideration so paid by the said Blue Creek Land Company Inc., the said Peoples Bank of Alabama; Woodstock, Alabama, a corporation, does hereby remise, release, and quitclaim, unto the said Blue Creek Land Company and Inc. and to their heirs and assigns forever, all and singular, the land and premises hereinbefore described, but it is expressly stipulated, agreed and understood that the said mortgage is and shall be in full force, virtue and effect against all the real estate described therein except the parcel or parcels herein released and such other parcel or parcels as may have heretofore been released.

In WITNESS WHEREOF, said corporation has caused these presents to be executed by its President, ~~attested by its Cashier~~, and its corporate seal hereto affixed on this 23rd day of December, 19 91.

ATTEST:

Its Cashier

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC 30 AM 9:12

STATE OF ALABAMA

JUDGE OF PROBATE

Bibb COUNTY

THE PEOPLES BANK OF ALABAMA,
Woodstock, ALABAMA, a corporation

By:

Bobby Leach
Its President

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bobby Leach and , whose names as President and Cashier, respectively, of The Peoples Bank of Alabama, Alabama, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, they as such officers respectively and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 23rd day of December, 19 91.

Rhonda Cook
Notary Public

STATE AT LARGE

My Commission Expires March 15, 1992

BOOK 379 PAGE 995