

THIS INSTRUMENT PREPARED BY:
M. Beth O'Neill
Lange, Simpson, Robinson &
Somerville
1700 First Alabama Bank Bldg.
Birmingham, Alabama 35203

2984
SEND TAX NOTICE TO:
South Central Bell
Telephone Company
3196 Highway 280 South
Birmingham, AL 35243
Att: Real Estate Dept.

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of
THREE THOUSAND SIX HUNDRED SEVENTY-FIVE AND NO/100 (\$3,675.00)
DOLLARS, to the undersigned Grantor, in hand paid by the Grantee
herein, the receipt whereof is acknowledged,

SHELBY COUNTY NEWSPAPERS, INC., an Alabama corporation
(herein referred to as "Grantor"), grant, bargain, sell, and
convey unto

SOUTH CENTRAL BELL TELEPHONE COMPANY,
a corporation organized and existing under and by virtue
of the laws of Georgia and having its principal office
and place of business in the City of Birmingham, Alabama,

(herein referred to as "Grantee"), the following described real
estate, situated in Shelby County, Alabama, to-wit:

Commence at the intersection of the North line of East
College Street, and the East line of North Main Street
in Columbiana, Alabama; thence run North along the East
line of North Main Street for 434.67 feet; thence 86°
00' right run 157.00 feet to the Point of Beginning;
thence continue last described course for 20.0 feet;
thence 84° 18' left run 106.0 feet to the Southerly R/W
of Carters Lane; thence 98° 23' 30" left run Westerly
along said R/W for 20.12 feet; thence 81° 36' 30" left
run 105.05 feet to the Point of Beginning. Situated in
Shelby County, Alabama. According to the survey of
Thomas E. Simmons L512945, dated February 1, 1991.

Subject to ad valorem taxes for 1992 and all
subsequent years.

TO HAVE AND TO HOLD to the said Grantee, its successors and
assigns forever.

And does, for itself and for its successors and assigns, covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns, shall warrant and defend the same to the said Grantee, its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor by its authorized officer has hereunto set its hand and seal this 23rd day of December, 1991.

SHELBY COUNTY NEWSPAPERS, INC.

BY: James B. Boone, Jr. (SEAL)
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)
TUSCALOOSA

GENERAL ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James B. Boone, Jr., whose name as Vice President of SHELBY COUNTY NEWSPAPERS, INC., an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of December, 1991.

Donna L. Salmon
Notary Public
My Commission Expires: October 3, 1992

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC 30 PM 12:24

JUDGE OF PROBATE

1. Deed Tax	\$ 4.00
2. Mfg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 13.00