This instrument was prepared by MALEA GRACE, an employee of

| First Federal of Alabama  | <b></b>   | •   |
|---|---|---|
| STATE OF ALABAMA ) COUNTY OF WALKER )   | ++++++++++++++++++++++++++++++++++++++  | 2725  |
| Savings and Loan Associ<br>Loan Association of Jas  | IRST FEDERAL OF ALABAMA, F.S.B. (fo<br>ation of Alabama; formerly First<br>per AND First Federal Savings and<br>knowledge payment in full of the<br>executed to Us -                                    | Federal Savings and<br>Loan Association of  |
| by:   | WEINGARTEN AND SARAH G. WEING   | BARTEN  |
| and recorded in   | Real Volume, at Page  | 2 5 0   |
| in the Probate Off:   | ce of <u>SHELBY</u> , Co  | unty, Alabama,  |
| and release from the lie  | do hereby satisfy and discharge sa<br>of said mortgage all the property   | described therein.  |
| Witness our hand and seal   | this the $\frac{1944}{100}$ day of DECEMBE  | ER 1991   |
| •   | FIRST FEDERAL OF ALABAMA, F.S.E   | <b>5.</b>   |
| B   | By: MULT<br>SEWIOR VICE PRESID  |   |
|   | SATE OF ALA. SE<br>TOERTIFY<br>TOTRUMENT W  | 1 H1S<br>AS FILE: 1. Deed Tax\$\$   |
|   | JUDGE OF PR   | 5. No Tax Fee 5. T. 9.0  6. Certified Fee 5. T. 9.0   |
| STATE OF ALABAMA ) COUNTY OF WALKER )   | CORPORATE ACKNOWLEDGEMENT   |   |
| hereby certify that he of FIRST FEDERAL OF ALAB instrument, and who is being informed of the co | Notary Public, in and for said Col. J. Gunter whose name as Sendama, F.S.B., a corporation, is signown to me, acknowledged before materials of the instrument, she, as sed the same voluntarily for and | ior Vice President<br>ned to the foregoing<br>se on this day that,<br>such officer and with |
|   | Given under my hand and Officia   |   |
| •   | this the 1944 day of DEC  | EMBER 1991  |
| •   | ann M. Daes   | ·<br>Le-o   |
|   | Ann M. Davis, Notary Public   |   |

My Commission Expires January 1, 1995

Account No.

0509021336

(FFAL>REG.SAT.>rv.11/91)