

First Alabama Bank

2863

3765644-1007

FULL RELEASE OF MORTGAGE

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,  
Shelby County )

WHEREAS,

Kerr Companies, Inc., did heretofore on the 2nd day of August,  
19 91, execute a mortgage to FIRST ALABAMA BANK  
which said mortgage is recorded in Volume 357, page 361, Probate Office of Shelby  
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK  
\_\_\_\_\_ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK \_\_\_\_\_, does  
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK \_\_\_\_\_ have caused these  
presents to be signed in and by its corporate name by Ronald B. Roberts  
its Vice President, thereunto duly authorized on this the 13<sup>th</sup> day of  
December, 19 91

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC 27 PM 2:01

FIRST ALABAMA BANK

By Ronald B. Roberts  
its Vice President

Thomas H. Scarborough  
JUDGE OF PROBATE

State of Alabama )

Jefferson County )

1. Deed Tax	\$	_____
2. Mtg. Tax	\$	_____
3. Recording Fee	\$	<u>2.50</u>
4. Indexing Fee	\$	<u>3.80</u>
5. No Tax Fee	\$	_____
6. Certified Fee	\$	<u>1.00</u>
Total	\$	<u>6.50</u>

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify  
that Ronald B. Roberts Vice President  
whose name as \_\_\_\_\_ of

FIRST ALABAMA BANK \_\_\_\_\_, a corporation, is signed to the foregoing full  
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the 13<sup>th</sup> day of December, 19 91

Camille J. Mills  
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: APRIL 25, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.