

LOAN # 00-12-042515

** THIS ASSIGNMENT IS BEING RECORDED TO SHOW THE CORRECT DATE OF THE MORTGAGE.

This instrument prepared by
BARBARA CARDEN
an employee of
JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM
215 North 21st Street
Birmingham, Ala. 35203

CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA
COUNTY OF JEFFERSON

91 DEC 26 PM 12:19

FOR VALUE RECEIVED, the undersigned, JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, which is organized and existing under the laws of the UNITED STATES OF AMERICA, does hereby grant, bargain, sell, convey, assign, and deliver unto

FIRST SECURITY MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

PHILIPPE J. LOPEZ AND WIFE TAMARA L. LOPEZ
to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM in the principal sum of \$ 55,740.00, dated the 11th** day of OCTOBER, 1989, and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book 262, Page 327, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said FIRST SECURITY MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed in its name by SALLY RUSSELL, its ASSISTANT VICE President, and its corporate seal to be hereto affixed and attested by FREDA S. BOREN, its CORPORATE Secretary both of whom are thereunto duly authorized this 19 day of OCTOBER, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 28 AM 10:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ATTESTED:

By Freda S. Boren
Its CORPORATE SECRETARY

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

By Sally Russell
Its ASSISTANT VICE PRESIDENT

| | | | |
|------------------------|-------|----|-------|
| 1. Deed Tax | ----- | \$ | ----- |
| 2. Mtg. Tax | ----- | \$ | ----- |
| 3. Recording Fee | ----- | \$ | 2.50 |
| 4. Indexing Fee | ----- | \$ | 3.00 |
| 5. No Tax Fee | ----- | \$ | ----- |
| 6. Certified Stamp Fee | --- | \$ | 1.00 |
| Total | ----- | \$ | 6.50 |

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SALLY RUSSELL and FREDA S. BOREN, respectively, of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a corporation, signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of OCTOBER, 1989.

My commission expires: 08-15-92

Janet L. Smith
NOTARY PUBLIC