

STATE OF ALABAMA

COUNTY OF Jefferson

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation that certain mortgage dated the 13th day of December, 19 91, executed by George L. Fish and wife, Patricia J. Fish which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume 379, Page 387, et seq.  
Legal Description:

Lot 11, according to the Survey of Deerwood Lake, as recorded in Map Book 6, page 30, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC 26 PM 12:14

*[Signature]*  
JUDGE OF PROBATE

MARBURY MORTGAGE, INC.

BY:

*[Signature]*  
John C. Marbury,  
Its President

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of December, 1991.

*[Signature]*  
NOTARY PUBLIC

My commission expires: MY COMMISSION EXPIRES NOVEMBER 9, 1993

THIS INSTRUMENT WAS PREPARED BY:

LAMAR HAM  
ATTORNEY AT LAW  
3512 OLD MONTGOMERY HWY.  
BIRMINGHAM, ALABAMA 35209

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