

## ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Jim Walter Homes, Inc. ("Assignor"), a Florida corporation, does grant, bargain, sell, assign, transfer and set over unto Mid-State Homes, Inc. ("Assignee"), a Florida corporation with an address of 1500 North Dale Mabry Highway, Tampa, Florida 33607, its successors and assigns, without recourse, that certain mortgage from William C. Brown & Icel A. Brown in favor of Assignor, in the original amount of \$68,850.00, dated October 7th, 1991, together with the debt thereby secured, the note therein described and all of the interest of the undersigned in and to the land and property conveyed by said mortgage, without recourse, which appears of record in Deed Book 370, Page 197, in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the undersigned Assignor has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Vice-President and by causing S. L. Russell as its Secretary to attest the seal, both of said officers being thereunto duly authorized, all as of this 15 day of November, 1991.

JIM WALTER HOMES, INC.

(Corporate Seal)

By: H. R. Clarkson  
Name: H. R. Clarkson  
Title: Vice President

ATTEST:

By: S. L. Russell  
Name: S. L. Russell  
Title: Secretary

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that H. R. Clarkson and S. L. Russell, whose names as Vice-President and Secretary, respectively, of Jim Walter Homes, Inc., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15 day of November, 19 91.

Gwyn Godwin  
Notary Public

My Commission Expires SEPTEMBER 21, 1993  
BONDED THRU AGENT'S NOTARY BROKERAGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC 26 AM 10:30

THIS INSTRUMENT PREPARED BY:  
Thomas E. Portsmouth  
Attorney at Law  
P. O. Box 31601  
Tampa, FL 33631-3601

JUDGE OF PROBATE  
AFTER RECORDING RETURN TO:  
Mid-State Homes, Inc.  
P. O. Box 31601  
Tampa, FL 33631-3601