

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.

that certain mortgage in the amount of \$ 95,000.00, executed by Samuel S. Bishop and wife, Julia A. Bishop

bearing date of the 11th day of December, 19 91, on property described as: A parcel of land in the East 1/2 of the East 1/2 of the NW 1/4 of Section 27, Township 19 South, Range 2 West, Shelby County, Alabama described as follows: Commence at the Southwest corner of the East 1/2 of the East 1/2 of the NW 1/4 of said Section 27; thence run North along the West line of said East 1/2 of the East 1/4 of said NW 1/4 a distance of 1061.90 feet; thence turn right 91 deg. 33 min. 00 sec. and run East 315.02 feet to the point of beginning; thence continue last course 157.39 feet; thence turn left 91 deg. 23 min. 07 sec. and run North 321.31 feet; thence turn left 88 deg. 36 min. 53 sec. and run West 157.85 feet; thence turn left 91 deg. 28 min. 02 sec. and run South 321.32 feet to the point of beginning; being situated in Shelby County, Alabama.

and recorded in Book 379 Page 273, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 11th day of December, 19 91.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC 26 AM 9:14

*James A. Shivers, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

LIBERTY MORTGAGE CORPORATION

By:

*Mitchell W. Alverson*  
Mitchell W. Alverson, President

Recd 2.50  
Jud 3.00  
Clt 1.00  
6.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of December, 19 91.

*James A. Shivers, Jr.*  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 379 PAGE 279

*Courtney Mason*