

BBMC # 174689-2

Record & Return To: K.H.

FULL RELEASE OF LIEN

Corley, Moncus & Ward, P.C.
2100 South Bridge Parkway
Suite 650
Birmingham, AL 35209

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured hereby, bearing date of 10/12/85, 19 91, executed by A. MICHAEL MACRANDER AND WIFE, GINGER V. MACRANDER and recorded in Mortgage Book 044 page 950 in the office of the Judge of Probate, County of SHELBY State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary on this 18th day of September, 19 91.
Corporate Trust Officer

** Union Bank & Trust Company as Trustee for the
Alabama Housing Finance Authority

By Sarah J. Lee
Title Vice President - Corporate Trusts

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray

State, hereby certify that Sarah J. Lee, whose name as Vice President - Corporate Trusts Union Bank & Trust Co., As Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 18th day of September, 19 91.

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00

This instrument was prepared by: \$ 6.50

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2100 South Bridge Parkway
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M-71 (8/89)
1-8514-002

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CORLEY, MONCUS & WARD, P.C.