

Assignment re-recorded to correct Mortgage recording page.

1368

PLEASE RECORD AND RETURN TO:

Commitment No.: T111891B

1433

Loan No.: 0004750495

Pool No.:

TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto Federal Home Loan Mortgage Corporation, 2389 Paces Ferry Road, Suite 700, Atlanta, GA 30339, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Jeffery R. Fortson And Angela M. Fortson dated the Twenty-Third day of September 1991, and duly recorded in the Office of the Shelby County, Alabama, in Book 365, beginning at Page 772 ^{MA} 777. In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Eighteenth day of October, 1991.

TROY & NICHOLS, INC.

By:

Madge L. Newsom
Madge L. Newsom
Assistant Vice President

Legal Description:
SEE ATTACHED

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Madge L. Newsom, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation. Given under my hand and seal this the Eighteenth day of October, 1991.

Linda Talley
Linda Talley
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Literary

This instrument prepared by:

Martha Peterson

TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

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BOOK 374 PAGE 327

BOOK 378 PAGE 836

Part 8 of the North 1/2 of the Northeast 1/4 of Section 5 Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: From the NE corner of said Section 5, run in a Westerly direction along the North line of said Section 5 for a distance of 440.00 feet; thence turn an angle to the left of 90 deg. 50 min. 40 sec. and run in a Southerly direction for a distance of 360.00 feet; thence turn an angle to the right of 90 deg. 50 min. 40 sec. and run West for a distance of 1226.65 feet to an existing iron pin on the Easterly right of way line of Shelby County Highway No. 51, and the point of beginning of the property herein described; thence turn an angle to the right of 180 deg. 00 min. and run East for a distance of 1226.65 feet; thence turn an angle to the right of 89 deg. 09 min. 20 sec. and run in a Southerly direction for a distance of 374.90 feet; thence turn an angle to the right of 90 deg. 50 min. 40 sec. and run West for a distance of 1140.97 feet to the Easterly right of way of Shelby County Highway No. 51; thence turn an angle to the right of 73 deg. 54 min. 34 sec. to tangent and run in a Northwesterly direction along said right of way line for a distance of 385.94 feet to the point of beginning of the property herein described.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 22 AM 10: 34

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC 20 AM 11: 55

JUDGE OF PROBATE