

PLEASE REVIEW AND RETURN TO:

TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

Commitment No.: T111891B4

Loan No.: 0004750961

Pool No.:

2437

### TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto Federal Home Loan Mortgage Corporation, 2389 Paces Ferry Road, Suite 700, Atlanta, GA 30339, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by June L. Fletcher dated the Seventh day of October 1991, and duly recorded in the Office of the Shelby County, Alabama, in Book 367, beginning at Page 818.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Twenty-Third day of October, 1991.

TROY & NICHOLS, INC.

By: Madge L. Newsom  
Madge L. Newsom  
Assistant Vice President

#### Legal Description:

Lot 65, Survey of Chandalar South, First Sector, located in Shelby County, Alabama Book 5, Page 106

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Sharon G. Matthews, a Notary Public in and for said Parish and in said State, hereby certify that Madge L. Newsom, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Twenty-Third day of October, 1991.

Sharon G. Matthews  
Sharon G. Matthews  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

Maureen Mobley  
TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

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|                  |        |
|------------------|--------|
| 1. Deed Tax      | \$     |
| 2. Mtg. Tax      | \$     |
| 3. Recording Fee | \$2.50 |
| 4. Indexing Fee  | \$2.00 |
| 5. No Tax Fee    | \$     |
| 6. Certified Fee | \$1.00 |
| Total            | \$6.50 |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC 20 PM 12:02

JUDGE OF PROBATE