| MAW: | 222163 | | _ |
|------------|------------|----------|--------|
| MORTGACOR: | B. A. Ke | 1th_ | |
| FRA/VA NO: | 101000359 | 1 | - 4110 |
| MAW: NO: | 222163 | | 2419 |
| • | PIF: 11-5- | 91 | |
| STATE OF | ALABAMA |) | |
| COUNTY OF | SHELBY | :ss) | |

SATISFACTION OF MORTGAGE

undersigned, FEDERAL NATIONAL MORTGAGE FOR RECEIVED. the VALUE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage execited by William A. Keith, an unmarried man to Molton, Allen & Williams Inc. in the amount of \$19,250.00 on April 6, 1973 and filed for record April 27, 1973 Book 330 Page 483 in said County.

Said mortgage assigned to Federal National Mortgage Association by assignment dated April 23, 1973 and filed for record April 27, 1973 Book 4 Page 459.

The said mortgage and the indebtedness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, CORP., its appointment is recorded in authorized Attorney-in-Fact, whose and its corporated seal Shelby County, Book 226 Page 974-975 ..., affixed this the 5th day of <u>December</u>

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Corp. ts Accorney-in-Fact

(Corporate Seal)

S Mr. of M.A. SHELDE C I CERTIFY THIS S SEBMENT WASTELL

Senior Vice President Christine H. Lambert

STATE OF ALABAMA91 DEC 20 AH 10: 58

:55

JEFFERSON COUNTY) JUDGE OF PROBATE

Rilla Speed a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert Vice-President of MOLTON, ALLEN & WILLIAMS, Senior name as FEDERAL NATIONAL MORTGAGE ASSOCIATION. a Attorney-in-fact for CORP.. corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

| Given under my hand and seal o | of office, this 5th | _day of | December |
|---------------------------------|------------------------------|---------|----------|
| 19_91 | 1. Deed Tax | , | |
| | 2. Mig. Tax 3. Recording Fee | | |
| Lie Soul | 5. No Tax Fee | | |
| Norther Public Slabons of Large | Total 1 | | |

Notary Public, Alaxama ac Rilla Speed

6-5-93

My Commission Expires.

Frances R. Killingsworth Molton, Allen & Williams, Corp. Attorney-in-Fact for Federal

National Mortgage Association a transmission of the

THIS INSTRUMENT PREPARED BY: