## ASSIGNMENT OF MORTGAGE

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STATE OF ALABAMA
COUNTY OF JEFFERSON

CORRECTED 2461

	For valuable consideration in hand paid to the undersigned Liberty Mortgage
	Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
	grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.
	that certain mortgage in the amount of \$ 110,250.00 , executed by
	John M. West and wife, Charlotte L. West
	bearing date of the 9th day of October , 1991, on property described as:
	Lot 48, according to the Survey of Riverchase West-Dividing Ridge, First Addition, as recorded in Map Book 7, Page 3, i nthe Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.
Spring 8999	THIS ASSIGNMENT OF MORTGAGE IS BEING RE-RECORDED TO CORRECT THE COUNTY OF FILING.  and recorded in Book 369 Page 522 of the mortgage records in the
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	debt thereby secured and the property therein described.
	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
	on the 9th day of October, 1991.
x 371 PAGE 753	91 NOV -5 PM 1:49  By:  Mitchell W. Alverson, Freesident  ec 3
	STATE OF ALABAMA JUUGE OF PROBATE
	COUNTY OF JEFFERSON  JOÜGE OF PROBATE
	I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 9th day of October 19 $\frac{91}{}$ .
	Motary Public Notary Public

Courtney

My Commission Expires:

June 5, 1992