	·		
AW:	611477		*
ORTGAGOR	Larry D. Free	eman 44//	
'IF:	11-4-91	A718	<i>5</i>
		SATISFACTIO	ON OF MORTGAGE
STATE	OF ALABAMA		
COUNTY			
		does hereby a	acknowledge payment in full of the indebtedness
			xecuted to <u>CBS Mortgage</u> Company, Inc.
٠.	March 27, 1987		by Larry D. Freeman and wife, Paula
01	<u> </u>		
	A. Freeman		recorded in Volume 122 of Mortgages
			ffice of Shelby County, Alabama,
and as	signed toMo	lton, Allen & T	Williams Corporation
and by	this instrumer	t <u>We</u> do her	reby satisfy and discharge said mortgage in
, full a	nd release from	the lien of s	said mortgage all the property described .
\ therei			
		·.	· · · · · · · · · · · · · · · · · · ·
1	N WITNESS WHERE	OF, the said N	MOLTON, ALLEN & WILLIAMS CORPORATION, has
caused	l these presents	to be signed	by it ⁸ Vice President and attested
by its	Assistant Seco	cetary and	d its corporate seal hereto affixed this 4th
day of	December	19_91	•
• .	-		MOLTON, ALLEN & WILLIAMS CORPORATION
		1. Deed Tax	3
•	1	2. Mig. Tax 3. Recording Fee 4. Indexing Fee	350 Jay Tarles
ATTEST	r: //	5. No Tax Fee	Gary L. Forles, Vice President
_		Total	* CERTIFY THIS TUMENT WAS FILLED
	Anna	1111	91 DEC 20 AH 10: 57
Sonya	Allen Assi	stant Secretary	
STATE	. /		JUBBL OF PROBALL
COUNTY	Y OF JEFFERSON	1	•
	_	_	Public in and for said County in said State,
a names	•		es and Sonya Allen and Assistant Secretary respective.
T-	•	•	ration, signed the foregoing Satisfaction of acknowledge before me on this day that being
THIOT	med of the cont	ents of said S	Satisfaction of Mortgage, they as such officer:
		•	the same voluntarily for and as the act of said y as partner as aforesaid. •
	GIVEN under mv	hand and offic	cial seal this 4th day of December
, 19 <u>91</u>	•		
Му со	mmission Expire	s: <u>6-5-93</u>	_ Silla Speid
			Notary Public Willa Speed

RETURN TO:

P. O. BOX 10025

MOLTON, ALLEN & WILLIAMS CORPORARTION

BIRMINGHAM, ALABAMA 35202-0025

This instrument was prepared by:

Frances R. Killingsworth

Molton, Allen & Williams Corporation

P. O. Box 10025

Birmingham, Alabama 35202 ·