COUNTY OF \_\_SHELBY

## ASSIGNMENT OF REAL ESTATE HORTGAGE

| tion, hereby sells, assigns, transfers and set over<br>Meridian Mortgage Corp. |
|--|
| rtain mortgage dated the 10th day of December ,                                |
| , executed by Stephen W. House and wife, Helen P. House                        |
| which said mortgage is recorded  |
| Office of the Judge of Probate of Shelby                                       |
| State of Alabama, in Real Volume 378, Page                                     |
| _, et seq.   |
| escription:  |
| ording to the Survey of BRUSH CREEK FARMS, as recorded in Map Book 8,          |
| n the Probate Office of Shelby County, Alabama.                                |

STATE OF ALA, SHELLIT T CERTIFY THIS

91 DEC 20 PH 12: 47

JUDGE OF PROBATE

HARBURY MORTGAGE, INC.

 Deed Tax \_\_\_ 2. Mig. Tax

3. Recording Fee 4. Indexing Feb. No Tax Fee ...

6 Certified Fee

Total

John C. Marbury Its President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Harbury, whose name as President of Marbury Hortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of , 1991. December

Hy commission expires:

THIS INSTRUMENT WAS PREPARED BY. John E. Hagefstration, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower Birmingham, Alabama 35203

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