

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPORATION, a VIRGINIA
 corporation, the owner and holder of that certain mortgage executed to
CAMERON-BROWN COMPANY by WARREN G. CLARKE, JR. AND
LAURA J. CLARKE and the owner and holder of the indebtedness
 secured by said mortgage, which mortgage is dated JANUARY 3, 1985,
 19 , and which mortgage was recorded in the office of the Judge of Probate
 of SHELBY County, Alabama, in Mortgage Book No. 013, at Page
 No. 894, does hereby acknowledge full payment of said mortgage,
 and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION
 has caused these presents to be executed for and in its corporate name and
 behalf on this 13TH day of NOVEMBER, 19 91.

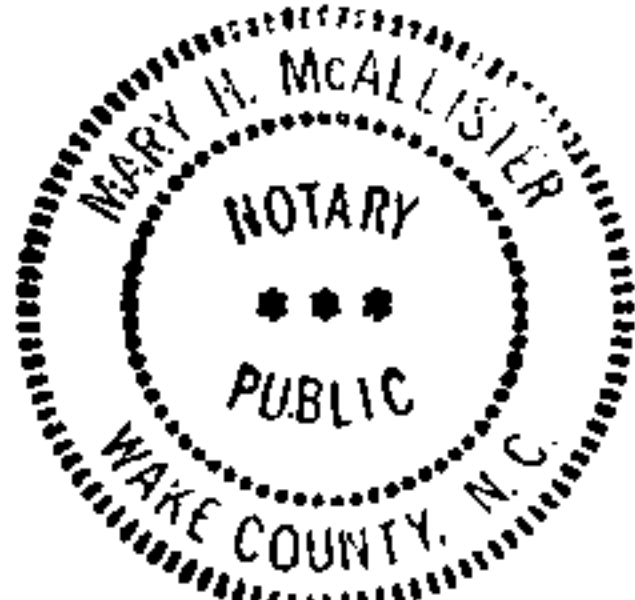
FEDERAL HOME LOAN MORTGAGE CORP.
 BY FIRST UNION MORTGAGE CORPORATION
 (FORMERLY CAMERON-BROWN COMPANY)

Altoris A. Bonner
 ATTORNEY-IN-FACT
 VICE PRESIDENT
 ALTORIS A. BONNER

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned MARY H. MCALLISTER, a Notary Public in and
 for said County, in said State, hereby certify that ALTORIS A. BONNER
 whose name as ASSISTANT VICE PRESIDENT of FIRST UNION
MORTGAGE CORPORATION, a corporation, is signed to the foregoing
 instrument of release and satisfaction, and who is known to me, acknowledged
 before me on this date that, being informed of the contents of the release,
 he/she, as such officer and with full authority, executed the same
 voluntarily for and as the act of said corporation.

Given under my hand this 13TH day of NOVEMBER, 19 91.



Mary H. McAllister
 Notary Public

My Commission Expires:
1-17-95

In WAKE County in State
 OF NORTH CAROLINA

PREPARED BY FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD
POST OFFICE BOX 18109
RALEIGH, NC 27619

BY MARY M. HOLDER
 PREPARER'S NAME

1. Deed Tax	\$	_____
2. Mig. Tax	\$	_____
3. Recording Fee	\$	<u>3.50</u>
4. Indexing Fee	\$	<u>3.00</u>
5. No Tax Fee	\$	_____
6. Certified Fee	\$	<u>1.00</u>
Total	\$	<u>6.50</u>

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 DEC 19 AM 8:28

JUDGE OF PROBATE