PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA) SHELBY COUNTY)	
KNOWN ALL MEN BY THES	E PRESENTS, that whereas, <u>Ronald P. Sessions and wife.</u>
	executed a mortgage to First National Bank of Columbiana on the <u>20th</u> day
of June	, 19 <u>88</u> , which is recorded in Book <u>190</u> , Page <u>804</u> , in the Probate
Office of Shelby County, Alab. 741. Shelby Co. Proba	ms; with an extension of said mortgage being recorded in Real 328, Page
	Dollars to said First Mational Bank of
	nd to have the land described below released from said mortgage and said First
to release said land from sai	sires to accept said consideration for the releasing of said property and agrees
	indersigned First National Bank of Columbiana in consideration of One Dollar and
	Dollars, being paid to sald First National Bank of Columbiana in hand . Sessions and wife, Vanessa O. Sessions the
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	nowledged, does hereby release, remise and quit claim unto the said Ronald P. Sessions
and Vanessa O. Session	all the right, title and interest acquired under said
County, Alabama, desc thence run West along 29 sec. and run North County Highway #30 and thence turn right 88 deg. 02 min. 17 sec. of-way of said highway a radius of 1869.84 f	the SEt of the SEt, SEction 24, Township 21 South, Range 1 West, Shelby ribed as follows: Commence at the Southeast corner of said Section 24; the South Section 1ine 1001.15 feet; thence turn right 90 deg. 56 min. 108.26 feet to a point on a curve on the North right-of-way of Shelby d the point of beginning; thence continue last course 555.81 feet; deg. 57 min. 43 sec. and run East 155.00 feet; thence turn right 91 and run South 500.59 feet to a point on a curve on the North right-y, said curve having a delta angle of 05 deg. 04 min. 21 sec. and set; thence turn right 66 deg. 56 min. 09 sec. to the tangent of said st along the arc of right-of-way 165.54 feet to the point of beginning; lby County, Alabama.
TO HAVE AND TO HOLD 1	to the said Ronald P. Sessions and Vanessa O. Sessions
and to its or their successor	s and essigns forever.
It is understood and	agreed that this release shall not in any way impair or affect the right of the
said mortgages to hold the r	emainder of the premises conveyed in said mortgage and not hereby released as
security for that part of the	mortgage indebtedness remaining unpaid on said mortgage.
IN WITHESS WHEREOF, t	he Grantor first National Bank of Columbiana has hereunto set its hands and scals
this the <u>13</u> day of <u>D</u>	ecemberns & Sill 19 91.
this the <u>13</u> day of <u>D</u>	First Hatlong Bank of Columbians
	91 DEC 19 PH 12: 00 3.00 William R. Justice In House Counsel
STATE OF ALABAMA SHELBY COUNTY	JUDGE OF PROBATE
1, the undersigned au	thority, a Notery Public in and for said County in said State, hereby certify that
William R. Justi	ce whose name as In House Counsel
of First Mational Bank of Col	umblana is signed to this instrument, and who is known to me acknowledged before
	formed of the contents of smid instrument <u>he</u> as such officer and with
	same voluntarily for and as the act of said corporation (bank).
Given under my hand and official seut this 13 day of December , 1991.	
1	Jances E. Sammons Hotary Public

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