

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**Security Pacific Housing Services, Inc.**  
**P.O. Box 385000**  
**Birmingham, Al 35238-5000**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Dorrill, Wayne**  
**Green Park South lot 177**  
**Pelham, Al 35124**

**Shelby County** **53000186**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

**Dorrill, Sandy**  
**Green Park South Lot 177**  
**Pelham, Al 35124**

**Shelby County**

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Security Pacific Housing Services, Inc.**  
**P.O. Box 385000**  
**Birmingham, Al 35238-5000**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **016587**

Filed with **Shelby County**

Date Filed **Mar 18,** 19 **87**

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**THIS FINANCING STATEMENT WILL BE EFFECTIVE  
UNTIL A TERMINATION STATEMENT IS FILED.**

**Maturity Date: 02/20/2002**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**1 0 3**

**6 0 2**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

**Security Pacific Housing Services, Inc.**

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

JUDGE OF PROBATE

91 DEC 18 PM 4:58

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

030090