

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

MACHADO, CARMEL
2055 WILDFLOWER DRIVE
BIRMINGHAM, AL 35244

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Norrell Htg. & A/C / Alabama Gas Corp.
2114-3rd Avenue No / 20 South 20th ST.
Bessemer, AL 35020 / Birmingham, AL 35295
63-0022000

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Model # TTJ748 A-100 B

Serial # F15256140

TXC049 4HPA
SHF3 07C8727

Legal Description:

County:

Shelby

Riverchase West 4th Addition
Lot 109 as recorded in
Map Book 7 Page 156

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

17.25

JUDGE OF PROBATE

91 DEC 18 PM 4:48

SALE OF ALA. SECURED
I CERTIFY THIS
FINANCING STATEMENT WAS FILED

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3404.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ N/A

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Norrell Htg. & A/C Co., Inc.

Signature(s) of Secured Party(ies) or Assignee

Alabama Gas Corp.

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

0300811