CORLEY, MONCUS & WARD, P.C.

## SEND TAX NOTICE TO:

·	(Name) F. DONOVAN KENDRICK & BETH ANN
This instrument was prepared by	1031 Merry Fox Farm KENDRIC (Address) Alabaster, Alabama 35007
(Name) Gene W. Gray, Jr.	
2100 SouthBridge Parkway Suite 650	
(Address) Birmingham, Alabama 35209	<u></u>
Form TICOR 5200 1-84 WARRANTY DEED, JOINT TENANTS WITH MIGHT OF SURVIVORSHIP - TICOR TITLE INS	SURANCE
SHELBY COUNTY KNOW ALL MEN BY THESE P	RESENTS,
That in consideration ofFOURHUNDRED_EIGHTY_THOUSAND_AND	NO/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	
JAMES D. PARKER and spouse LESLIE LYNN PARKER	<del>-</del>
(herein referred to as grantors) do grant, hargain, sell and convey unto  F. DONOVAN KENDRICK and BETH ANN KENDRICK	
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	following described real estate situated in
SHELBY	41-h
County,	Alabama to-wit:
THE PROPERTY CONVEYED BY THIS INSTRUMENT IS I "A" ATTACHED HERETO, MADE A PART HEREOF, AND FOR ALL PURPOSES.	
ALL OF THE CONSIDERATION FOR THIS PURCHASE WATER PROCEEDS OF TWO (2) MORTGAGE LOANS CLOSED SINTHIS CONVEYANCE	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy her the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns	eby created is severed or terminated during the joint lives of interest in fee simple shall pass to the surviving grantee, and shall take as tenants in common.  Iministrators covenant with the said GRANTEES, their heirs they are free from all encumbrances, unless otherwise noted to I (we) will and my four) heirs.
IN WITNESS WHEREOF, <u>We</u> have hereunto set	our hand(s) and seaks), this 22
day of November, 19 91	
WITNESS:	
(Seel)	-) cul - (Seal)
1 /	ES D. PARKER
(Seal)	(Seal)
(Seal)	(Seal)
JEFFERSON COUNTY }	LIE LYNN PARKER
Gene W. Gray, Jr.	a Notary Public in and for said County, in said State,
hereby certify that JAMES D. PARKER and LESLIE LYNN PA	
whose name s are signed to the foregoing conveyance, and w	
on this day, that, being informed of the contents of the conveyance on the day the same bears date.	they executed the same voluntarily
Given under my hand and official seal this 22nd day of	November A.D., 19 91

A parcel of land in the Survey of Merry Fox Parms recorded in Map Book 11, page 12 in the Office of the Judge of Probate of Shelby County, Alabama, being more particularly described as follows:

A percel of land in Sections 16 and 17, Township 21 South, Range 2 West, Shelby County Alabama, described as follows:

Commence at the Southwest corner of the SE 1/4 of the SE 1/4 of said Section 17, thence rus morth along the West 1/4 - 1/4-line 70.70 feet, thence turn right 94 degrees, 29 minutes, 17 seconds and run Mast 641.75 feet to the center of an unpayed road; thence turn left 83 degrees, 17 minutes, \$6 seconds and run Mortheast slong said road 331.96 feet to the point of beginning; thence turn right \$1 degrees, 56 minutes, 34 seconds and run East 2054.12 feet, thence turn left 94 degrees, 01 minutes, 50 seconds and run Morth 96.57 feet; thence turn right 05 degrees, 39 minutes, 11 seconds and run North 305.41 feet, thence turn left 13 degrees, 19 minutes, 03 seconds and run Morthwest 400.18 feet; thence turn right 32 degrees, 26 minutes, 58 seconds and run Mortheast 120.33 feet to a point on the North line of the SE 1/4 of the SW 1/4 of Section 16 (said point being 113.08 feet East of the northwest corner of said 1/4 - 1/4 section); theace turn left 111 degrees, 07 minutes, 41 seconds and run West 1452.35 feet to the Morthwest corner of the EW 1/4 of the EW 1/4 of Section 16, thence turn right 00 degrees, 36 minutes. 36 seconds and run West along the Morth line of the SE 1/4 of the sm 1/4 of Section 17 a distance of 28.22 feet to a point in the center of said unpayed road; thence turn left 76 degrees, 49 minutes, 13 seconds and run South along said road 31.28 feet; thence turn right 30 degrees, 44 minutes, 01 seconds and run Southeast along said road 20.43 feet; thence turn right 19 dryrees, 34 minutes, 40 seconds and run Southeast along said road 55.31 feet; thence turn right 17 degrees, 28 minutes, 44 seconds and run Westerly along said road 192.02 feet; thence turn left 06 degrees, 01 minutes, 19 seconds and run Southwest along said road 109.21 feet; thence turn left 46 degrees, 21 minutes, 39 seconds and run Southwest along said road 55.85 feet; thence turn left 16 degrees, 37 seconds and run Southwest along said road 129.58 feet; thence turn right 10 degrees, 35 minutes, 31 seconds and run Southwest along said road 101.91 feet; thence turn left 11 degrees, 45 minutes, 06 seconds and run Southwest along said for 139.13 feet; thence turn left 00 degrees, 36 minutes, 30 seconds and run Southwest along said road 406.23 feet to the point of beginning. The north 60 feet of the above described property is reserved as a non-exclusive easement for ingress, egress and utilities.

Subject to:

Advalorem taxes due October 1, 1992.

Right of way granted to Alabama Power Company by instrument recorded in Volume 117, Page 127, in said Probate Office.

Right of way as recorded in Volume 17, Page 537, in said Probate Office. Less and except any part of subject property lying within a public right

of way Non exclusive easement over, under and upon the westerly 30 feet which is reserved as a non exclusive easement for ingress and egress and public utilities. Restrictions appearing of record in Real 147, Page 540 and Real 134, Page 841, in said Probate Office.

Mineral and mining rights not owned by the Grantor.

91 DEC 18 AHII: 47

1. Deed Tax	SUO TAX
2. Mig. Tax 3. Recording Fee	380
4. Indexing For	1.00
6 Certified Fee	\$ 10.00