

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
JEFFERSON COUNTY)

LOAN NUMBER CDC-4590443030-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$420,000.00, executed by JOHN L. DAVIS, JR., DONALD S. DAVIS, and A & R SUPER MARKETS, INC. (doing business as "SAV-MOR SUPERMARKET") in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Real Property mortgage dated this date, executed by JOHN L. DAVIS, JR., DONALD S. DAVIS, and A & R SUPER MARKETS, INC. in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on December 18th, 1991, in Real Property Book 378, at Page 260, et seq. in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Lease and Rents by Lessor dated this date executed by JOHN L. DAVIS, JR., DONALD S. DAVIS and A & R SUPER MARKETS, INC., in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION and filed for record on December 18th, 1991, in Real Property Book 378 at Page 265, et seq. in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 16th day of December, 1991.

ALABAMA COMMUNITY DEVELOPMENT CORPORATION

BY: Diane A. Roehr
(Its President)

DIANE ROEHRIG

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Diane Roehrig, whose name as President of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, an Alabama corporation, is signed to the foregoing Assignment of Note and Security, that she in her capacity as President of such corporation, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of December, 1991.

William B. Hairston III

NOTARY PUBLIC

My Commission Expires: 6/7/95

THIS INSTRUMENT PREPARED BY:
William B. Hairston, III
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 370027
Birmingham, Alabama 35237
(205)328-4600

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NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC 18 AM 9:59

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	5.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.50