

SARGENT
11-4-91 st

012/10449763
Shelby Co.

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein,

Commercial Federal Mortgage
Corporation as Attorney-in-Fact
for Federal Home Loan Mortgage
Corporation

_____ hereinafter referred to as "Lender," hereby releases the mortgage made to
First Federal Savings and Loan Association of Alabama, hereinafter referred to as "Mortgagee," by
Walter R. Sargent and wife, Karen W. Sargent on the following described real estate, to-wit:

Lot 9, Block 1, according to the map and survey of Southwind Subdivision,
First Sector, as recorded in Map Book 6, Page 72, in the Probate Office
of Shelby County, Alabama

which mortgage is recorded in Book 366, Page 434 of the Mortgage Records of
Shelby County, State of Alabama

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President
and its corporate seal to be affixed hereto this 3rd day December, 19 91.



Commercial Federal Mortgage Corporation as
Attorney-in-Fact for Federal Home Loan Mortgage
Corporation Lender

By Kathy Barrett Vice President

THIS INSTRUMENT PREPARED

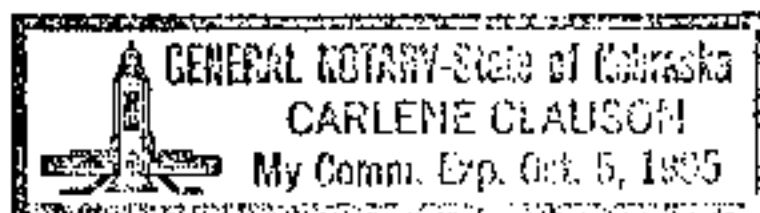
STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

BY [Signature] Attorney Commercial Federal Mortgage Corp.
2120 S. 72nd St.

On this 3rd day of December, 19 91, before me the undersigned, a Notary Public in and
for said County, personally came Kathy Barrett, Vice President of
Commercial Federal Mortgage Corporation as Attorney-in-Fact for Federal
Home Loan Mortgage Corporation
to me personally known to be the identical person whose name, as such officer, is subscribed to the
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender
in said official capacity voluntarily done and executed.

My Commission expires: 10-5-95

[Signature] Carlene Clauson Notary Public st



MS-3026 (REV 01/91)

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC 17 AM 10:19

JUDGE OF PROBATE

BOOK 378 PAGE 17