

WHEN RECORDED MAIL TO:

Household Finance Corporation  
2700 Sanders Road  
Prospect Heights, Illinois 60070  
Attention: Susan J. Farrell  
3-S - Law Dept.

2692  
SPACE ABOVE THIS LINE FOR RECORDERS  
USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
Household Finance Corporation of Alabama, 2700 Sanders  
Road, Prospect Heights, Illinois 60070, all beneficial interest under  
that certain Mortgage more fully described below and recorded in the  
Official Records in the office of the County Recorder of  
Shelby County, Alabama State,  
describing land therein as:

SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

Dated November 12, 1991  
State of Illinois ) ss.  
County of Cook

THE FIRST NATIONAL BANK OF  
CHICAGO, AS TRUSTEE OF HFC  
HOME EQUITY LOAN TRUST,  
SERIES 1988-1 - One N. State  
Street, Chicago, IL 60670

On November 12, 1991, before  
me, the undersigned, a Notary Public in  
and for said State, personally appeared

By: R. J. Bruner SEAL

R. J. Bruner  
and Joseph J. Morand  
personally known to me (or proved to me  
on the basis of satisfactory evidence)  
to be the persons who executed the  
within instrument as

By: Joseph J. Morand

Vice President

R. J. Chapman WITNESS

and Assistant Vice President  
on behalf of The First National Bank of  
Chicago, as Trustee of HFC Home Equity  
Loan Trust, Series 1988-1, the trust  
therein named and acknowledged to me  
that such corporation executed the within  
instrument pursuant to its by-laws or a  
resolution of its board of directors.

B. McCleod WITNESS

WITNESS my hand and official seal.



Signature Susan J. Farrell  
Prepared by: Susan J. Farrell, Household Finance Corporation  
2700 Sanders Road, Prospect Heights, IL 60070

**SCHEDULE A**

Pool: 2  
 State: ALABAMA  
 County: SHELBY  
 Corporate Entity: HOUSEHOLD FINANCE CORPORATION OF ALABAMA

<u>Account Number</u> <u>Mortgagor Name</u>	<u>Book</u> <u>and</u> <u>Page</u>	<u>Date</u> <u>Recorded</u>
01110220837294 FISCHER JR., JOSEPH P. FISCHER, ELAINE M.	191                      486	6/27/88

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STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 91 DEC 16 AM 11:25

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	2.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	4.00