## ASSIGNMENT OF MORTGAGE

,		
STATE OF ALABAMA		
COUNTY OF SHELBY	hand paid to the undersigned Liberty Mortgage	
For valuable consideration in	hand paid to the undersigned does hereby	
Corporation, the receipt whereof is he	reby acknowledged, the undersigned does hereby	
and agg10	n unto coloniai ilorogene	
that certain mortgage in the amount of	\$ 90,000.00, executed by	
	Haves	
bearing date of the 9th day of	December , 19 91, on property described as:	
	rvey of Quail Run, as recorded in Probate Office of Shelby County,	•
•		
	·	
has shoreby secured and the property	ersigned has caused this instrument to be execute	<b>d</b>
•	LIBERTY MORIGINGE COM CILITARIA	
†	1 Hotel W	_
SIME OF ALA. SHEL I CERTIFY II	Mitchell W. Alverson, President ax	
TO TRUMENT WAS	3. Recording Fee\$.	3.50
STATE OF ALABAMA 91 DEC 16 AM	4. Indexage to	7.00
STATE OF ALABAMA		4.50
COUNTY OF JEFFERSON	Total	<u> </u>
I, the undersigned, a Nota	Public in and for said State and County, hereb	
certify that Mitchell W. Alverson, Corporation, an Alabama corporation known to me, acknowledged before me of the instrument, he, in his capac	i, is signed to the foregoing instrument and who is on this day that, being informed of the contents ity as such officer and with full authority, and as the act of said corporation.	. <b>5</b>
Given under my hand and se	eal this the 9th day of December, 1991	•
	Mances a. Slovensky	