Sal

Prepared by:

Form 200 (4/91) Alabama

## TENNESSEE EQUITY MORTGAGE COMPANY, INC. (DBA) GULF PACIFIC MORTGAGE, CORP.

5738 Nanjack Circle Memphis, Tennessee 38115

## ASSIGNMENT OF MORTGAGE

|                                         | For value received, the under                                                                                                                                                                                                                                              | signed TENNESSEE EQUITY             | MORTGAGE (        | COMPANY (DE                     | (A)              |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|---------------------------------|------------------|
| (                                       | a same to be seen a Tar                                                                                                                                                                                                                                                    | waccae comoration, does bereby      | ' assign, convey  | " Haustel and se                | l.               |
|                                         | over to First Tennessee Bank National Association, its successors and assigns, that certain                                                                                                                                                                                |                                     |                   |                                 |                  |
|                                         | ' ICONCU UNCO                                                                                                                                                                                                                                                              |                                     |                   |                                 |                  |
|                                         | Instrument No. / Book 3 / / Page 760, in the Florate's Office,                                                                                                                                                                                                             |                                     |                   |                                 |                  |
|                                         | She1by County, Alabama, together with all indebtedness secured thereby.  IN WITNESS WHEREOF, the undersigned has caused this Assignment to be executed by its duly authorized officer on this 4 day of December 19_91.                                                     |                                     |                   |                                 |                  |
|                                         |                                                                                                                                                                                                                                                                            |                                     |                   |                                 |                  |
| 1                                       |                                                                                                                                                                                                                                                                            |                                     |                   |                                 |                  |
| TENNESSEE EQUITY MORTGAGE COMPANY, INC. |                                                                                                                                                                                                                                                                            |                                     |                   |                                 |                  |
|                                         | TENNESSEE EQUITY MORTGAGE COMPANT, INC.  (DBA) Gulf Pacific Mortgage, Corp.  BY:    1. Deed Yax                                                                                                                                                                            |                                     |                   |                                 |                  |
| .4                                      | all the state of the                                                                                                                                                                                                                                                       | BY: Dog (                           | = <u> </u>        | 1. Deed Tax                     | <u> </u>         |
| -5 4                                    | GUINE 13 PAR STUBBLE                                                                                                                                                                                                                                                       | TITLE: VICE PRESIDENT               | <u> </u>          | 2. Mtg. lax<br>3. Recording Fee | - 3-SC           |
| 4                                       | FRUBAIL                                                                                                                                                                                                                                                                    |                                     | •                 | 4. Indexing Fee  5. No Tax Fee  | _\$ <u>_3@-@</u> |
|                                         | alph Gar                                                                                                                                                                                                                                                                   |                                     |                   | 6. Certified Fee                | \$ 1.00          |
|                                         | Mar Juliet                                                                                                                                                                                                                                                                 | ATTEST: ELIZABETH PATR              | ICK               | Total                           | 6.5              |
|                                         | $P = \mathcal{P}$                                                                                                                                                                                                                                                          | 11-1-11                             | (1) to            | `                               |                  |
| <b>3</b> 3                              |                                                                                                                                                                                                                                                                            | BY! LOUGALULA                       | Taluck            | <u>/</u>                        |                  |
| L                                       |                                                                                                                                                                                                                                                                            | TITLE: COMPLIANCE SUP               | EKATZOK           |                                 | <del></del>      |
| 377 PAGE                                | STATE OF TENNESSEE                                                                                                                                                                                                                                                         | 0                                   |                   |                                 |                  |
| ئے                                      | COUNTY OF SHELBY                                                                                                                                                                                                                                                           |                                     | ROG               | ER CRAIG                        |                  |
| 3                                       | Before me, of the state and                                                                                                                                                                                                                                                | county aforesaid, personally app    | ic of catiefactor | v evidence) and                 | who.             |
|                                         |                                                                                                                                                                                                                                                                            | nted for ntoved to me on the vas    | NO OI SELISIACIO  | y criaciles, and                | T-               |
| Book                                    | upon oath, acknowledged himself to be theVICE President of TENNESSEE EQUITY MORT-GAGE COMPANY (DBA) Gulf Pacific Mortgage Corp., the within named Bargainor, a corporation, and that he, as suchVICE_ President, executed the foregoing instrument for the purpose therein |                                     |                   |                                 |                  |
| حم                                      |                                                                                                                                                                                                                                                                            |                                     |                   |                                 |                  |
|                                         | contained, by signing the name of                                                                                                                                                                                                                                          | esident, executed the foregoing i   | ch vice           | President.                      |                  |
|                                         | contained, by signing the name of                                                                                                                                                                                                                                          | al, at office, in Shelby County, t  | his 4 da          | v of <u>December</u>            | 1                |
| <del>}</del>                            |                                                                                                                                                                                                                                                                            | ai, at dirice, in Silcies Equity, : |                   | <b>,</b>                        |                  |
| 3                                       | 19 <u>91</u>                                                                                                                                                                                                                                                               |                                     |                   |                                 |                  |
| 4                                       |                                                                                                                                                                                                                                                                            | $\sim$                              | , \               |                                 |                  |
| Ĭ                                       |                                                                                                                                                                                                                                                                            | / Sumula                            | ) Q               | <b>X</b>                        | _                |
| <u> </u>                                |                                                                                                                                                                                                                                                                            | NOTA                                | RY PUBLIC         |                                 |                  |
|                                         |                                                                                                                                                                                                                                                                            |                                     |                   |                                 |                  |
| 3                                       | My Commission Expires:                                                                                                                                                                                                                                                     |                                     |                   |                                 |                  |
| <del>؟</del>                            |                                                                                                                                                                                                                                                                            |                                     |                   |                                 |                  |
|                                         | NOV Z 7 1983                                                                                                                                                                                                                                                               |                                     |                   |                                 |                  |