First Alabama Bank

2603

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

Shelby County				he lien of that certain
mortgage executed by ! Don				
recorded in Volume 115 Alabama; the following descr Lot 21, Ripple Creek Es Office of Shelby County	Page 304 ibed property: tates, as recorded		shelby	County,
20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		•		
Shall be and continue to remain the said mortgage in said	ANK Of Shelby ler said mortgage, excelor of the undersigned, presents to be execute	ereby secured shall co	ntinue in fullition, shall contiscribed premis	force and effect, and inue to have all rights es.
its Senior Vice Presi	······································	duly authorized there	eto, on this	11th day
STATE OF ALABAMA) Shelby COUNTY	STATE OF ALA. SHELBY T CERTIFY THIS YSTRUMENT WAS F JUDGE OF PROBAT	13 By Anthony F. Ho	BANK CAR_S	
I, the undersigned aut	thority, a Notary Publ	lic in and for Said Co	ounty and Stat	
Anthony F. Holmes		whose name as	Senior Vice	President
				sioned to the forecolor
of FIRST ALABAMA BANK release, and who is known to conveyance, he, as such offic corporation.	me, acknowledge befor	e me, on this day, that	being informed	

LON-148

MY COMMISSION EXPIRES DECEMBER 28, 1994

Notary Public