

This instrument was prepared by:

Beth F. Sinclair  
Johnson & Associates Mortgage Co., Inc.  
2140 Eleventh Avenue, South  
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by.....Colonial Mortgage Company..... hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by..Mark W. McCutcheon and wife, Terri C. McCutcheon... and recorded in Volume 366 Page 698., of the records of the Probate Court of ....Shelby.....County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by  
.....Beth F. Sinclair....., its .....Vice President....., on  
.....October 1,....., 1991.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Beth F. Sinclair.....

ITS .....Vice President.....

ATTEST:

Jimmy J. Jubb.....

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC 13 PM 12:44

STATE OF ALABAMA )  
Jefferson COUNTY )

James H. Johnson  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that ....Beth F. Sinclair....., whose name as .....Vice President..... of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the ..1st.... day of ...October....., 1991.

|                  |    |             |
|------------------|----|-------------|
| 1. Deed Tax      | \$ | _____       |
| 2. Mig. Tax      | \$ | _____       |
| 3. Recording Fee | \$ | <u>4.50</u> |
| 4. Indexing Fee  | \$ | <u>3.00</u> |
| 5. No Tax Fee    | \$ | _____       |
| 6. Certified Fee | \$ | <u>1.00</u> |
| Total            | \$ | <u>6.50</u> |

.....Joan Betty Smith.....  
Notary Public

My commission expires 6/12/92.....

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