STATE OF <u>Georgia</u>	
COUNTY OF <u>Dekalb</u>	
KNOW ALL MEN BY THESE PRESENTS:	
	ertain mortgage executed by Jimmy H. Morris and ,
Evonne L. Morris to Libe	
	, Page <u>897</u> , in the Office of the Judge of
	Alabama, has been fully paid and said debt is
entitled to be satisfied.	
	ens and Southern Commercial Corporation
•	ppointed, and by these presents does herby constitute
	of Shelby County, Alabama, its true and
	in its name to enter in the margin of the records
	full satisfaction thereof, hereby ratifying and
confirming any and all acts of said A	ttorney in Fact in and about said premises.
	nd Southern Commercial Corporation
-	and seal to be hereunto affixed by <u>Charles R. Kelle</u> y
	President and attested by
Margaret B. Heath , its <u>Mortgage</u>	officer, all on this <u>7th</u>
day of <u>November</u> , 19 <u>91</u> .	
	Citizens and Couthern Commonsial Commonstion
₹	Citizens and Southern Commercial Corporation
SIATE OF ALA. SHELBY CO.	By Chelen
SIATE OF ALA. SHELD AND THIS TO CERTIFY THIS NOTRUMENT WAS FILE.	Its <u>Charles R. Kelley, Senjor Vice President</u>
B. SIATE DI ALLEY THIS I CERTIFY THIS NOTRUMENT WAS FILE!	Attest Margaret & Heath
91 DEC 12 PM 2: 15	Its Margaret B. Heath, Mortgage Officer
S Land to the second to the se	(Corporate Seal)
THURSE OF PROPERTY Z. MI	ed Taxs
STATE OF Georgia	exing Fee
COUNTY OF Dekalb 6. Cer	tified Fee\$ 1, 0-0
Total	\$ 6.50
I, <u>Gracie Harrison</u> , a	Notary Public, in and for said County and State,
hereby certify that <u>Charles R. Kell</u>	ley and Margaret B. Heath
whose names as Semior Vice Pre-	sident and Mortgage Officer
respectively, of Citizens and South	ern Commercial Corporation a corporation, are signed
to the foregoing Power of Attorney,	who are known to me, acknowledged before me this day,
	of the Power of Attorney, they as such Officers and
with full authority, voluntarily exe	cuted the same for and as the act of said corporation.
Given under my hand and officia	
	Tracie M. Harrison
	Notary Public Notary Public, DeKalb County, G
	My Commission Expires My Commission Expires Oct. 23,
1	(Seal)

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

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