

STATE OF ALABAMA)
County of Shelby)

PARCEL # 562279
WE # 61700-08-0055-0-00
STA 1 + 00 to STA 3 + 00
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

AWYREY - REARER DEVELOPMENT PARTNERSHIP

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for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

Southpointe Subdivision - 7th Sec. as recorded
in Map Book 15, page 54 in the Office of
Judge of Probate, Shelby County, Alabama.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Antrey-Reamer Development Partnership company has caused this instrument to be executed in its name by

H. Albert Antrey as its MANAGING Partner

and attested by _____ as its _____

and its corporate seal to be hereto affixed this the 1st day of April, 1991.

ATTEST:

[Signature], Managing Partner for
Antrey-Reamer Development Partnership

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STATE OF Alabama)

County of JEFFERSON)

I, Don D. Bailey, a Notary Public, in

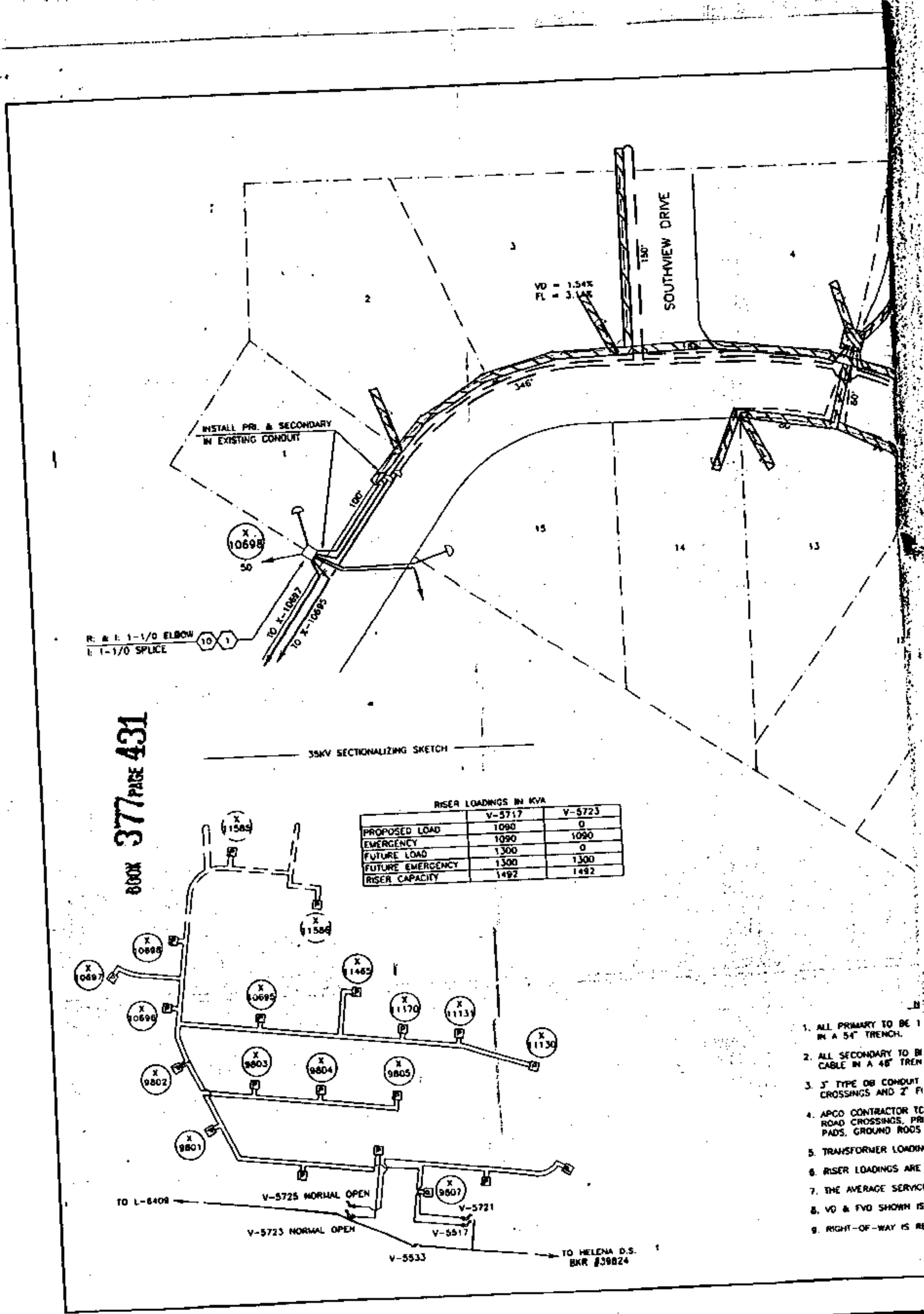
and for said County in said State, hereby certify that

H. Albert Antrey whose name as
MANAGING Partner of said Partnership corporation, is signed

to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 8th
day of April, 1991.

Don D. Bailey
Notary Public



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35KV SECTIONALIZING SKETCH

RISE LOADINGS IN KVA

	V-5717	V-5723
PROPOSED LOAD	1090	0
EMERGENCY	1090	1090
FUTURE LOAD	1300	0
FUTURE EMERGENCY	1300	1300
RISE CAPACITY	1492	1492

1. ALL PRIMARY TO BE 1 IN A 54" TRENCH.
2. ALL SECONDARY TO BE CABLE IN A 48" TRENCH.
3. J TYPE DB CONDUIT CROSSINGS AND 2" PI
4. APCO CONTRACTOR TO ROAD CROSSINGS, PRI PADS, GROUND RODS
5. TRANSFORMER LOADIN
6. RISE LOADINGS ARE
7. THE AVERAGE SERVICE
8. VD & FVD SHOWN IS
9. RIGHT-OF-WAY IS RE

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1-75KVA 19.9KV DFPW
PR. LD. = 58.7KVAD

VD = 1.76%
FL = 3.5%

SOUTHVIEW CIRCLE

SOUTHPOINTE DRIVE

STUB OUT 2-3" PRI. CONDUITS
1-2" SEC. CONDUIT

1-75KVA 19.9KV DFPW
PR. LD. = 58.7KVAD

LOCATION SKETCH

SOUTH SHADES CREST ROAD

SOUTHPOINTE DR.

MONT EAGLE DR.

"A" STREET

SOUTHPOINTE DRIVE

SOUTHPOINTE CIRCLE

SOUTHWEST CIRCLE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 DEC 12 AM 10:57
JUDGE OF PROBATE

1. Deed Tax	\$ 50
2. Mig. Tax	\$ 10.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 19.50

1/0 AXLW 35KV CABLE
1/0 & 2 #3/0 AL XLPB 500V
TO BE INSTALLED FOR PRIMARY ROAD
& SECONDARY CROSSINGS.
PERFORM ALL TRENCHING, INSTALL
WIRE AND SECONDARY CABLE, TRANSFORMER
AND STUB OUTS.
S ARE BASED ON L, R, D. 3T A/C.
BASED ON 10KVA PER LOT.
LENGTH IS 70 FEET.
WORST CASE.
BURED.

0 50 100
PLAN SCALE

MAP REF: 3W-20-6-4 SEC- 6 TP-20S,R-3W
DRAWN RQNN ENGR EARLE BIDEZ DATE 12/05/90
APPROVED _____ DATE _____
APPROVED _____ DATE _____

ALABAMA POWER COMPANY
JOB NORTH SHELBY 35KV DISTRIBUTION
DETAIL TO PROVIDE UG SERVICE TO 15 LOTS
AT SOUTHPOINTE 7TH SECTOR
SCALE 1" = 50' PLOTTED 12-14-90
SHEET 1 OF 1 SHEETS C-61700-08-00550-00
SUPERSEDES